

# **LICENSING COMMITTEE**

**Date: MONDAY 12 JULY 2010**

**Time: 1:45pm**

**Venue: COMMITTEE ROOM, WEST WING, GUILDHALL EC2**

## **Public Reports**

**Chris Duffield  
Town Clerk and Chief Executive**

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**Members:** Edward Lord (Chairman)  
Alderman Simon Walsh (Deputy Chairman)  
Alex Bain-Stewart  
Deputy John Barker  
Deputy Douglas Barrow  
The Revd Dr Martin Dudley  
Kevin Everett  
Marianne Fredericks  
Deputy The Revd Stephen Haines  
Dr Peter Hardwick  
Wendy Mead  
Chris Punter  
Stephen Quilter  
Jeremy Simons  
Mark Twogood

**Enquiries:** Tia Cox  
tel. no.: 020 7332 3865  
e-mail: [tia.cox@cityoflondon.gov.uk](mailto:tia.cox@cityoflondon.gov.uk)

**Lunch will be served in Guildhall Club at 1 pm**

**Chris Duffield  
Town Clerk and Chief Executive**



## **AGENDA**

### **1. APOLOGIES**

### **2. DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**

### **3. MINUTES**

To agree the minutes of the special meeting held on 14 June 2010 (copy attached)

**For Decision**  
(Page Nos. 1 – 4)

### **4. MINUTES OF LICENSING SUB COMMITTEE HEARINGS**

To note the minutes of Licensing Sub Committee hearings as follows (copies attached):-

(a) 15 April 2010 – 33 Broadgate Circle, London, EC2M 2QS

**For Information**  
(Page Nos. 5 - 9)

(b) 20 May 2010 – Charlie's Bar, 9 Crosswall, London, EC3

**For Information**  
(TO FOLLOW)

(c) 8 June 2010 – 26 Smithfield, 26 Smithfield Street, London, EC1A 9LB

**For Information**  
(Page Nos. 10 - 13)

### **5. APPEALS AGAINST LICENSING SUB COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

**For Information**

### **6. COALITION GOVERNMENT -- LICENSING PROPOSALS**

Report of the Remembrancer (copy attached).

**For Information**  
(Page Nos. 14 - 16)

### **7. REVENUE OUTTURN 2009/10**

Joint report of the Director of Environmental Services and the Chamberlain (copy attached).

**For Information**  
(Page Nos. 17 - 19)

### **8. LICENSING ENFORCEMENT**

Report of the Director of Environmental Services (copy attached).

**For Decision**  
(Page Nos. 20 - 44)

- 9. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
- 10. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS TO BE URGENT**

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### **Additional Public Report (Item 4b)**

**Chris Duffield  
Town Clerk and Chief Executive**