



LICENSING COMMITTEE

Date: MONDAY 24 OCTOBER 2011
Time: 1:45pm
Venue: COMMITTEE ROOM, WEST WING, GUILDHALL EC2

Public Reports

Chris Duffield
Town Clerk and Chief Executive

LICENSING COMMITTEE

Date: MONDAY 24 OCTOBER 2011

Time: 1:45pm

Venue: COMMITTEE ROOM, WEST WING, GUILDHALL EC2

Members: Edward Lord (Chairman)
Marianne Fredericks (Deputy Chairman)
Alex Bain-Stewart
Deputy Douglas Barrow
The Revd Dr Martin Dudley
Peter Dunphy
Kevin Everett
Sophie Fernandes
Deputy The Revd Stephen Haines
Dr Peter Hardwick
Chris Punter
Stephen Quilter
Jeremy Simons
James Tumbridge
Alderman Simon Walsh

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Chris Duffield
Town Clerk and Chief Executive

AGENDA

1. APOLOGIES

2. DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA

3. MINUTES

To agree the minutes of the meeting held on 18 July 2011 (copy attached).

For Decision
(Page nos. 1 - 5)

4. MINUTES OF LICENSING SUB COMMITTEE HEARINGS

To note the minutes of Licensing Sub Committee hearings as follows (copies attached):-

(a) 25 August 2011 – Brass Mongoose, New Bridge Street, London, EC4V 6AN
For Information
(Page nos. 6 - 11)

(b) 1 September 2011 – The Alchemist, 133 Houndsditch, London, EC3A 7BX
For Information
(Page nos. 12 - 17)

(c) 20 September 2011 – Spice Rack, 78-79 Leadenhall Street, London, EC3A 3DH
For Information
(Page nos. 18 - 21)

(d) 29 September 2011 – Shooting Star, 125-129 Middlesex Street, London, E1 7JF
For Information
(Page nos. 22 - 25)

(e) 5 October 2011 – Anokha, 9-13 Fenchurch Buildings, London, EC3M 5HR
For Information
(Page nos. 26 - 31)

5. APPEALS AGAINST LICENSING SUB COMMITTEE DECISIONS

The Comptroller and City Solicitor to be heard.

For Information

6. POOL OF CONDITIONS FOR USE IN PREMISES LICENCES

Report of the Director of Markets and Consumer Protection (copy attached).

For Decision
(Page nos. 32 - 40)

- 7. DELEGATION OF POWERS TO OFFICERS WITHIN REORGANISED DEPARTMENTS**
Report of the Director of Markets and Consumer Protection (copy attached).
For Decision
(Page nos. 41 - 56)
- 8. DELEGATED DECISIONS PERTAINING TO PREMISES LICENCES**
Report of the Director of Markets and Consumer Protection (copy attached).
For Information
(Page nos. 57 - 65)
- 9. REVENUE OUTTURN 2011/12 AND 2012/13**
Joint report of the Chamberlain and the Director of Markets and Consumer Protection (copy attached).
For Decision
(Page nos. 66 - 76)
- 10. 2011/12 LICENSING SERVICE PLAN UPDATE**
Report of the Director of Markets and Consumer Protection (copy attached).
For Information
(Page nos. 77 - 79)
- 11. LICENSING HEARING PROCEDURES**
Report of the Town Clerk.
For Information
(To Follow)
- 12. ADVERTISING OF LICENSING APPLICATIONS**
Report of the Town Clerk.
For Information
(To Follow)
- 13. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
- 14. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS TO BE URGENT**