



Planning and Transportation Committee

Date: TUESDAY, 10 JUNE 2014

Time: 11.00 am

Venue: LIVERY HALL

Members:

Deputy Michael Welbank (Chairman)	Gregory Jones QC
Oliver Lodge (Deputy Chairman)	Deputy Henry Jones
Randall Anderson	Deputy Keith Knowles
Deputy Ken Ayers	Alderman Professor Michael Mainelli
Alex Bain-Stewart	Paul Martinelli
David Bradshaw	Brian Mooney
Deputy John Chapman	Deputy Alastair Moss
Dennis Cotgrove	Sylvia Moys
Revd Dr Martin Dudley	Graham Packham
Peter Dunphy	Deputy Henry Pollard
Emma Edhem	Alderman Neil Redcliffe
Alderman Peter Estlin	Alderman Matthew Richardson
Sophie Fernandes	Tom Sleigh
Marianne Fredericks	Graeme Smith
Deputy Bill Fraser	Angela Starling
George Gillon	Patrick Streeter
Brian Harris	Deputy James Thomson
Christopher Hayward	

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Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
 - a) Planning and Transportation Committee (Pages 1 - 4)
To agree the public minutes and summary of the meeting held on 20 May 2014.
For Decision
 - b) Streets and Walkways Sub Committee (Pages 5 - 8)
To receive the minutes of the meeting held on 6 May 2014.
For Decision
4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**
Report of the Chief Planning Officer and Development Director relative to development and advertisement applications dealt with under delegated authority.
For Information
(Pages 9 - 22)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Director of the Built Environment.
For Information
(Pages 23 - 26)
6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
 - a) 20 Farringdon Street, London (Pages 27 - 56)
For Decision
 - b) Site bound by King William Street (Pages 57 - 142)
For Decision
 - c) 15 - 16 Minories and 62 Aldgate High Street, London (Pages 143 - 242)
For Decision
7. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
 - a) City of London Planning Obligations SPD - Minor Alterations (Pages 243 - 246)
For Decision

b) Rescission and Variation of City Walkway - 33 King William Street and Bridge Across Upper Thames Street to Seal House (Pages 247 - 258)

For Decision

c) Department of the Built Environment Business Plan 2013/16 : Quarter 4 Update and Financial Outturn Report (Pages 259 - 278)

For Information

d) Department of Built Environment Projects Programme (Pages 279 - 296)

For Decision

e) The City of London Open Space Strategy-draft Supplementary Planning Document (Pages 297 - 376)

For Decision

f) Advertising ('A') Boards in the City of London (Pages 377 - 396)

For Decision

8. **CITY FUND HIGHWAY DECLARATION - 120 FENCHURCH STREET, EC3**
Report of the City Surveyor.

For Decision

(Pages 397 - 402)

9. **CITY FUND HIGHWAY DECLARATION - FORE STREET**
Report of the City Surveyor.

For Decision

(Pages 403 - 408)

10. **STREET TRADING POLICY REPORT**
Report of the Director of Markets and Consumer Protection.

For Information

(Pages 409 - 450)

11. **ANNUAL BREAKDOWN REPORT OF PUBLIC LIFTS AND ESCALATORS**
Report of the City Surveyor.

For Information

(Pages 451 - 460)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

15. **MINUTES**

To receive the non-public minutes of the Streets and Walkways Sub Committee meeting held on 6 May 2014.

For Information
(Pages 461 - 462)

16. **BRIDGEMASTERS HOUSE - POTTERS FIELDS REDEVELOPMENT PHASE II - GATEWAY 4C PROGRESS REPORT**

Report of the City Surveyor.

For Decision
(Pages 463 - 472)

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.