



Planning and Transportation Committee

Date: TUESDAY, 23 JUNE 2015
Time: 10.30 am
Venue: LIVERY HALL - GUILDHALL

Members:

Michael Welbank (Chairman)	Christopher Hayward
Marianne Fredericks (Deputy Chairman)	Gregory Jones QC
Oliver Lodge	Deputy Henry Jones
Randall Anderson	Alderman Professor Michael Mainelli
Alex Bain-Stewart	Paul Martinelli
David Bradshaw	Brian Mooney
Dennis Cotgrove	Deputy Alastair Moss
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Alderman Peter Estlin	Deputy Henry Pollard
Deputy Kevin Everett	Alderman William Russell
Sophie Fernandes	Tom Sleigh
Deputy Bill Fraser	Graeme Smith
George Gillon	Angela Starling
Alderman Timothy Hailes	Patrick Streeter
Deputy Brian Harris	Deputy James Thomson

Enquiries: **Katie Odling**
tel. no.: 020 7332 3414
katie.odling@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 2 June 2015.

For Decision
(Pages 1 - 8)
4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 9 - 22)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 23 - 26)
6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
 - a) Walsingham House, 35 Seething Lane, London EC3N 4AH

For Decision
(Pages 27 - 76)
 - b) Opposite Rising Sun Court Long Lane, London, EC1A 9AJ

For Decision
(Pages 77 - 94)
7. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
 - a) Adoption of the City of London Thames Strategy Supplementary Planning Document

For Decision
(Pages 95 - 176)
 - b) Transport for London Grants for the 2015/16 Financial Year (Joint report with the Director of Markets and Consumer Protection)

For Decision
(Pages 177 – 186)

8. **CITY DEVELOPMENT TRENDS UPDATE: JUNE 2015**
 Director of the Built Environment & City Property Advisory Team.
For Information
 (Pages 187 - 192)
9. **CITY FUND HIGHWAY DECLARATION - HOTEL DEVELOPMENT AT 100 MINORIES EC3**
 Report of the City Surveyor.
For Decision
 (Pages 193 - 200)
10. **CONTEXT AND UPDATE SESSIONS**
 Report of the Town Clerk.
For Information
 (Pages 201 - 202)
11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
13. **EXCLUSION OF THE PUBLIC**
 MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-public Agenda

14. **NON-PUBLIC MINUTES**
 To agree the non-public minutes of the meeting held on 2 June 2015.
For Decision
 (Pages 203 - 204)
15. **RESTRUCTURE OF CITY TRANSPORTATION**
 Report of the Director of the Built Environment.
For Information
 (Pages 205 - 214)
16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.