



Safeguarding Sub (Community & Children's Services) Committee

Date: TUESDAY, 6 FEBRUARY 2018
Time: 1.45 pm
Venue: COMMITTEE ROOMS, GUILDHALL

Members: Randall Anderson (Chairman)
Ruby Sayed (Deputy Chairman)
Marianne Fredericks
Deputy Joyce Nash
Dhruv Patel
Deputy Elizabeth Rogula

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Lunch will be served in the Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous meeting held on 27 September 2017.
For Decision
(Pages 1 - 6)
4. **HANDCUFFING OF JUVENILE STATISTICS**
Report of the Commissioner, City of London Police.
For Information
(Pages 7 - 10)
5. **SAFEGUARDING CHILDREN'S BOARD ANNUAL REPORT**
Report of the Independent Chair of The City & Hackney Safeguarding Board.
NB. The full report will follow electronically
For Information
(Pages 11 - 14)
6. **THE CITY AND HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2016/17**
Report of the Director of Community and Children's Services.
For Information
(Pages 15 - 88)
7. **INDEPENDENT REVIEWING OFFICER (IRO), ANNUAL REPORT FOR 2016 TO 2017**
Report of the Director of Community and Children's Services.
For Information
(Pages 89 - 112)
8. **REPORT ON AN EXPLORATION OF HOW SOCIAL WORKERS ENGAGE NEGLECTFUL PARENTS FROM AFFLUENT BACKGROUNDS IN THE CHILD PROTECTION SYSTEM**
Report of the Director of Community and Children's Services.
For Information
(Pages 113 - 162)
9. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 163 - 174)
10. **FINANCIAL ABUSE UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 175 - 184)

11. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
13. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

14. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the previous meeting held on 27 September 2017
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For Decision
(Pages 185 - 188)
15. **CHILDREN IN CARE ANNUAL REPORT 2016-2017**
Report of Looked After Children's Health Team.

For Information
(Pages 189 - 196)
16. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER TWO 2017/18**
Report of the Director of Community and Children's Services.

For Information
(Pages 197 - 212)
17. **REPORT ON CARE QUALITY COMMISSION (CQC) INSPECTION OF CHILDREN LOOKED AFTER AND SAFEGUARDING IN CITY OF LONDON**
Report of the Chief Officer, City and Hackney Clinical Commissioning Group

For Information
(Pages 213 - 250)
18. **ANNUAL REPORT VIRTUAL SCHOOL HEADTEACHER ACADEMIC YEAR 2016/17**
Report of the Director of Community and Children's Services.

For Information
(Pages 251 - 260)
19. **ADULT SAFEGUARDING PERFORMANCE REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 261 - 264)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**