



Licensing Committee

Date: WEDNESDAY, 24 OCTOBER 2018
Time: 1.45 pm
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Peter Dunphy (Chairman) Michael Hudson
Sophie Anne Fernandes (Deputy Chairman) Deputy Jamie Ingham Clark
Deputy Keith Bottomley Graham Packham
Mary Durcan Judith Pleasance
Alderman Emma Edhem James Tumbridge
Deputy Kevin Everett Caroline Addy
Marianne Fredericks Marianne Fredericks Shравan Joshi

Enquiries: Leanne Murphy
tel. no.: 020 7332 3113
leanne.murphy@cityoflondon.gov.uk

Lunch will be served for Members in the Guildhall Club at 1pm
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 4 July 2018.

For Decision
(Pages 1 - 8)

4. **MINUTES FROM LICENSING SUB COMMITTEES**

For Information

a) **Byward Street Kitchen - TEN - Cancelled**

- b) **Dion - 23 July 2018** (Pages 9 - 20)
To receive the public minutes of the meeting regarding the application for Dion, Unit 6, Pasternoster Square, 65 St Paul's Churchyard, London, E1 7AW on 23 July 2018.

- c) **Gremio de London Ltd – 24 July 2018** (Pages 21 - 32)
To receive the public minutes of the meeting regarding the application for Gremio de London Ltd, 26A Savage Gardens, EC3N 2AR on 24 July 2018.

- d) **Wright & Bell Ltd - 26 July 2018** (Pages 33 - 40)
To receive the public minutes of the meeting regarding the application for Wright & Bell Ltd, Unit 10 Barts Square, West Smithfield, EC1A 9DS on 26 July 2018.

- e) **BrewDog Retail Ltd - 31 July 2018** (Pages 41 - 48)
To receive the public minutes of the meeting regarding the application for BrewDog, Unit 3, The Minister Building, EC3R 5EA on 31 July 2018.

- f) **Stem & Glory - 2 October 2018 - Minutes To Follow**
To receive the public minutes of the meeting regarding the application for Stem & Glory, 60 Bartholomew Close, EC1A 7BF on 2 October 2018.

- g) **WW Devonshire Ltd - 11 October 2018 - Minutes To Follow**
To receive the public minutes of the meeting regarding the application for WW Devonshire Ltd, Outside Courtyards, Devonshire, Square, EC2M 4YF on 11 October 2018.

5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

For Information

6. **ADVERTISING APPLICATIONS FOR PREMISES LICENCES IN A LOCAL NEWSPAPER, AS PER THE REQUIREMENTS OF THE LICENSING ACT 2003**
Report of the Director of Markets and Consumer Protection.

*There is a non-public appendix at Item No.13.

For Decision
(Pages 49 - 54)

7. **GAMBLING ACT 2005: REVIEW OF STATEMENT OF LICENSING PRINCIPLES**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 55 - 130)

8. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS AND CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**
Report of the Director of Markets and Consumer Protection.

For Information
(Pages 131 - 146)

9. **DRAFT TRANSPORT STRATEGY AND LOCAL PLAN**
The Strategic Transportation Group Manager to be heard.

For Information
(Pages 147 - 148)

10. **VIOLENT CRIME FROM LICENSED PREMISES - TO FOLLOW**
Report of the City of London Police.

For Information

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 4 July 2018.

For Decision
(Pages 149 - 150)

15. **ADVERTISING APPLICATIONS FOR PREMISES LICENCES IN A LOCAL NEWSPAPER, AS PER THE REQUIREMENTS OF THE LICENSING ACT 2003**
Non-public appendix to be read in conjunction with Item No.7.

For Information
(Pages 151 - 162)

16. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**