



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 16 APRIL 2018

Time: 2.00 pm*

Venue: ARTIZAN STREET LIBRARY AND COMMUNITY CENTRE, ARTIZAN STREET, 1 ARTIZAN ST, LONDON E1 7AF

Members: Randall Anderson (Chairman)
Mary Durcan
John Fletcher (Deputy Chairman)
Marianne Fredericks
Alderman David Graves
Barbara Newman
Dhruv Patel
Susan Pearson
Deputy Elizabeth Rogula
Deputy John Tomlinson
Deputy Henry Jones

PLEASE NOTE: *Visit to lift at Petticoat Tower before the start of the Meeting:

**Members are asked please to arrive at Artizan Street Library
and Community Centre at 1.30pm**

Enquiries: Julie Mayer: 020 7 332 142610
julie.mayer@cityoflondon.gov.uk

**John Barradell
Town Clerk and Chief Executive**

AGENDA
Part 1 - Public Reports

Visit to Lift at Pettitcoat Tower: Members are asked please to arrive at Artizan Street Library and Community Centre at 1.30pm

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes and non-public summary of the meeting on 12th February 2018.

For Decision
(Pages 1 - 6)
4. **DISPOSAL OF PERSONAL PROPERTY POLICY**
Report of the Director of Community and Children's Services.

For Decision
(Pages 7 - 26)
5. **HOUSING MAJOR WORKS PROGRAMME - PROGRESS REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 27 - 34)
6. **HOUSING ESTATES - ALLOCATED MEMBERS' REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 35 - 42)
7. **SEVERE WEATHER BRIEFING**
Report of the Director of Community and Children's Services.

For Information
(Pages 43 - 54)
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

11. **NON-PUBLIC MINUTES**
To approve the non-public minutes of the meeting held on 12 February 2018.
For Decision
(Pages 55 - 56)
12. **MAIS HOUSE DECANT PROGRAMME - UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 57 - 60)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**