



Planning and Transportation Committee

Date: TUESDAY, 29 MAY 2018
Time: 10.30 am
Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Alderman Gregory Jones QC
Deputy Alastair Moss (Deputy Chairman)	Shravan Joshi
Munsur Ali	Oliver Lodge
Rehana Ameer	Alderman Nicholas Lyons
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Stuart Fraser	James de Sausmarez
Marianne Fredericks	Oliver Sells QC
Prem Goyal OBE JP (Alderman)	Graeme Smith
Graeme Harrower	William Upton
Christopher Hill	Alderman Sir David Wootton
Deputy Jamie Ingham Clark	

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 8 May 2018.

For Decision
(Pages 1 - 10)
4. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR.**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 11 - 20)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 21 - 24)
6. **EASTERN CITY CLUSTER AREA ENHANCEMENT STRATEGY: PRE-CONSULTATION REPORT**
Report of the Director of the Built Environment.

For Decision
(Pages 25 - 60)
7. **DOCKLESS CYCLE HIRE**
Report of the Director of the Built Environment.
(To be read in conjunction with the non-public appendix at Item 19).

For Decision
(Pages 61 - 80)
8. **POSTMAN'S PARK SPD**
Report of the Director of the Built Environment.

Please note that Appendix C to this report will be circulated electronically.

For Decision
(Pages 81 - 124)

9. **TRANSPORT STRATEGY – VISION, AIMS AND OUTCOMES**
Report of the Director of the Built Environment.
- For Decision**
(Pages 125 - 136)
10. **TRANSPORT STRATEGY - PHASE ONE ENGAGEMENT REPORT**
Report of the Director of the Built Environment.
- For Information**
(Pages 137 - 172)
11. **TUDOR STREET**
Report of the Director of the Built Environment.
(To be read in conjunction with the non-public appendix at Item 20).
- For Decision**
(Pages 173 - 186)
12. **TOWARDS A SUSTAINABLE FUTURE: THE CITY OF LONDON CORPORATION'S RESPONSIBLE BUSINESS STRATEGY - 2018-23**
Report of the Chamberlain and the Chief Grants Officer
- For Information**
(Pages 187 - 206)
13. **SENIOR OFFICER RECRUITMENT**
Report of the Director of the Built Environment.
- For Information**
(Pages 207 - 208)
14. **OUTSTANDING REFERENCES**
Report of the Town Clerk.
- For Information**
(Pages 209 - 214)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
St Bart's Hospital.
- (Pages 215 - 324)
17. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

18. **PLANNING AND REGULATORY SERVICES CASEWORK MANAGEMENT SYSTEM PROJECT**

Report of the Director of the Built Environment.

For Decision
(Pages 325 - 340)

19. **DOCKLESS PARK: NON-PUBLIC APPENDIX**

To be read in conjunction with the report at Item 7.

For Information
(Pages 341 - 342)

20. **TUDOR STREET - NON-PUBLIC APPENDIX**

To be read in conjunction with the report at Item 11.

For Decision
(Pages 343 - 344)

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.