



## Planning and Transportation Committee

**Date:** TUESDAY, 18 DECEMBER 2018

**Time:** 10.00 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Christopher Hayward (Chairman)	Shravan Joshi
Deputy Alastair Moss (Deputy Chairman)	Oliver Lodge
Munsur Ali	Alderman Nicholas Lyons
Rehana Ameer	Natasha Maria Cabrera Lloyd-Owen
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Stuart Fraser	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Alderman Prem Goyal OBE JP	Oliver Sells QC
Graeme Harrower	Graeme Smith
Christopher Hill	William Upton
Deputy Jamie Ingham Clark	Alderman Sir David Wootton
Alderman Gregory Jones QC	

**Enquiries:** **Gemma Stokley**  
tel. no.: 020 7332 3414  
[gemma.stokley@cityoflondon.gov.uk](mailto:gemma.stokley@cityoflondon.gov.uk)

Lunch will be served in Guildhall Club at 1PM  
N.B. Part of this meeting could be the subject of audio or visual recording

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 20 November 2018.  

**For Decision**  
(Pages 1 - 20)
4. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 21 - 36)
5. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 37 - 42)
6. **CITY OF LONDON VISITOR STRATEGY 2019/23**  
Report of the Assistant Town Clerk and Culture Mile Director.  

**For Information**  
(Pages 43 - 72)
7. **PUBLIC LIFT REPORT**  
Report of the City Surveyor.  

**For Information**  
(Pages 73 - 74)
8. **LEADENHALL COURT 1 LEADENHALL STREET LONDON EC3V 1PP**  
Report of the Chief Planning Officer and Development Director.  

**For Decision**  
(Pages 75 - 160)

9. **INNER TEMPLE GARDEN & CAR PARK INNER TEMPLE LONDON EC4Y 7HL**  
Report of the Chief Planning Officer and Development Director.
- For Decision**  
(Pages 161 - 298)
10. **REVIEW OF PROJECTS WITHIN THE BUILT ENVIRONMENT DIRECTORATE**  
Report of the Director of the Built Environment.
- For Decision**  
(Pages 299 - 318)
11. **LANE RENTAL**  
Report of the Director of the Built Environment.
- For Decision**  
(Pages 319 - 324)
12. **STREET NAMING AND NUMBERING SERVICE: INTRODUCTION OF CHARGES**  
Report of the Policy and Performance Director.
- For Decision**  
(Pages 325 - 330)
13. **DEALING WITH WIND IMPACTS FROM DEVELOPMENT SCHEMES: UPDATE**  
Report of the Chief Planning Officer and Development Director.
- For Information**  
(Pages 331 - 372)
14. **MAJOR HIGHWAY ACTIVITIES 2018 & 2019**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 373 - 384)
15. **REVISED NATIONAL PLANNING POLICY FRAMEWORK**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 385 - 392)
16. **THAMES COURT FOOTBRIDGE**  
Report of the Director of the Built Environment.
- For Information**  
(Pages 393 - 402)

17. **CHANGE TO BUILDING REGULATIONS FOLLOWING THE FIRE AT GRENFELL TOWER**  
Report of the Director of the Built Environment.  
**For Information**  
(Pages 403 - 406)
18. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT - QUARTERLY REPORT**  
Report of the Director of the Built Environment.  
**For Information**  
(Pages 407 - 424)
19. **BREXIT UPDATE**  
The Chief Planning Officer and Development Director and the Director of the Built Environment to be heard.  
**For Information**
20. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  
**For Information**  
(Pages 425 - 432)
21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
23. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.  
**For Decision**

## **Part 2 - Non-public Agenda**

24. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 20 November 2018.  
**For Decision**  
(Pages 433 - 434)

25. **DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY SINCE THE LAST MEETING OF THE COMMITTEE**  
Report of the Town Clerk.

**For Information**  
(Pages 435 - 436)

26. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
27. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**