



Community & Children's Services Committee

Date: WEDNESDAY, 8 MAY 2019

Time: 2.30 pm

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

George Abrahams	Deputy Henry Jones
Munsur Ali	Angus Knowles-Cutler
Rehana Ameer	Natasha Maria Cabrera Lloyd-Owen
Randall Anderson	Deputy Catherine McGuinness
Tom Anderson	Benjamin Murphy
Matthew Bell	Deputy Joyce Nash
Peter Bennett	Barbara Newman
Mary Durcan	Dhruv Patel OBE
John Fletcher	Susan Pearson
Marianne Fredericks	William Pimlott
Alderman John Garbutt	Henrika Priest
Alderman Prem Goyal OBE JP	Jason Pritchard
Alderman David Graves	James de Sausmarez
Caroline Haines	Ruby Sayed
Deputy the Revd Stephen Haines	Deputy Philip Woodhouse
Graeme Harrower	

Co-opted Members: Laura Jørgensen and Matt Piper

Enquiries: Julie Mayer tel. no. 020 7332 1410
julie.mayer@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at the rising of the Committee

NB – Part of this meeting could be the subject of audio or visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA
Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **THE ORDER OF THE COURT OF COMMON COUNCIL**
To receive the Order of the Court of Common Council.

For Information
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**
The Committee are invited to elect a Chairman pursuant to Standing Order 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
The Committee are invited to elect a Deputy Chairman pursuant to Standing Order 30.

For Decision
6. **TO CONFIRM THE CO-OPTION OF THE COMMITTEE'S TWO PARENT GOVERNORS**

For Decision
7. **APPOINTMENTS TO SUB COMMITTEES AND BOARDS**
Report of the Town Clerk.

For Decision
(Pages 3 - 14)
8. **MINUTES**
To approve the public minutes and non-public summary of the meeting held on 12th April 2019.

For Decision
(Pages 15 - 20)
9. **OUTSTANDING ACTIONS LIST**
Members are asked to note the Committee's Outstanding Actions list (TO FOLLOW).

For Information
10. **COMMISSIONING UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 21 - 26)
11. **GENDER IDENTITY POLICY**
Report of the Town Clerk.

For Information
(Pages 27 - 84)
12. **DRAGON CAFE IN THE CITY - FUTURE FUNDING**
Report of the Director of Community and Children's Services.

For Information
(Pages 85 - 88)

13. **PRIMARY AND SECONDARY SCHOOL ADMISSIONS OF CITY OF LONDON PUPILS 2019/20**
Report of the Director of Community and Children's Services.
For Information
(Pages 89 - 94)
14. **REQUEST FOR ADDITIONAL SUPPORT FOR UNACCOMPANIED ASYLUM-SEEKING AND REFUGEE CHILDREN**
Report of the Director of Community and Children's Services.
For Decision
(Pages 95 - 100)
15. **THE CITY OF LONDON CORPORATION'S SPORT AND PHYSICAL ACTIVITY STRATEGY FOR 2019-23**
Report of the Town Clerk.
For Information
(Pages 101 - 116)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
18. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.
For Decision
- Part 2 - Non-Public Reports**
19. **NON-PUBLIC MINUTES**
To approve the non-public minutes of the meeting held on 12th April 2019.
For Decision
(Pages 117 - 120)
20. **HOUSING DELIVERY PROGRAMME – PROVISION OF SOCIAL HOUSING ON THE SYDENHAM HILL ESTATE, LEWISHAM**
Report of the City Surveyor.
For Decision
(Pages 121 - 140)
21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**