



Planning and Transportation Committee

Date: TUESDAY, 30 APRIL 2019
Time: 10.00 am
Venue: LIVERY HALL - GUILDHALL

Members*:

Munsur Ali	Alderman Robert Hughes-Penney
Rehana Ameer	Shravan Joshi
Randall Anderson	Oliver Lodge
Peter Bennett	Natasha Maria Cabrera Lloyd-Owen
Mark Bostock	Andrew Mayer
Deputy Keith Bottomley	Deputy Brian Mooney
Henry Colthurst	Deputy Alastair Moss
Karina Dostalova	Sylvia Moys
Peter Dunphy	Barbara Newman
Alderman Emma Edhem	Graham Packham
Sophie Fernandes	Susan Pearson
Marianne Fredericks	Judith Pleasance
Alderman Prem Goyal OBE JP	Deputy Henry Pollard
Graeme Harrower	James de Sausmarez
Christopher Hayward	Oliver Sells QC
Christopher Hill	William Upton, QC
Deputy Jamie Ingham Clark	Alderman Sir David Wootton
Christopher Hill	

*** MEMBERSHIP IS SUBJECT TO CONFIRMATION AT THE COURT OF COMMON COUNCIL ON THURSDAY 25 APRIL 2019.**

Enquiries: Gemma Stokley
tel. no.: 020 7332 3414
gemma.stokley@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL**
To receive the Order of the Court of Common Council appointing the Committee dated 25 April 2019 (TO FOLLOW).

For Information
4. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision
6. **APPOINTMENT OF SUB-COMMITTEES**
Report of the Town Clerk.

For Decision
(Pages 1 - 6)
7. **MINUTES**
To agree the public minutes and summary of the meeting held on 2 April 2019.

For Decision
(Pages 7 - 26)
8. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 27 - 32)
9. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 33 - 46)

10. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 47 - 50)
11. **PUBLIC LIFT REPORTS**
Reports of the City Surveyor.

For Information
(Pages 51 - 54)
12. **UPDATE TO SCHEME OF DELEGATIONS**
Report of the Director of the Department of the Built Environment.

For Decision
(Pages 55 - 86)
13. **SOUTHWARK BRIDGE SOUTH VIADUCT WATERPROOFING**
Report of the Director of the Department of the Built Environment.

For Decision
(Pages 87 - 106)
14. **CITY OF LONDON TRANSPORT STRATEGY**
Report of the Director of the Department of the Built Environment.

For Decision
(Pages 107 - 484)
15. **LOCAL IMPLEMENTATION PLAN (LIP) DELIVERY PLAN 2019/20 TO 2021/22**
Report of the Director of the Department of the Built Environment.

For Decision
(Pages 485 - 542)
16. **CITY CLUSTER VISION - A FRAMEWORK FOR ENABLING GROWTH**
Report of the Director of the Department of the Built Environment.

For Decision
(Pages 543 - 552)
17. **UPDATE ON VENTILATION & EXTRACTION REQUIREMENTS FOR RESTAURANTS/CAFES**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 553 - 554)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

20. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.