



Planning and Transportation Committee

Date: TUESDAY, 30 JULY 2019
Time: 11.00 am
Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Alastair Moss (Chairman)	Alderman Robert Hughes-Penney
Christopher Hayward (Deputy Chairman)	Deputy Jamie Ingham Clark
Munsur Ali	Shravan Joshi
Rehana Ameer	Oliver Lodge
Randall Anderson	Natasha Maria Cabrera Lloyd-Owen
Peter Bennett	Andrew Mayer
Mark Bostock	Deputy Brian Mooney
Deputy Keith Bottomley	Sylvia Moys
Henry Colthurst	Barbara Newman
Karina Dostalova	Graham Packham
Peter Dunphy	Susan Pearson
Alderman Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Alderman Prem Goyal	Oliver Sells QC
Tracey Graham	William Upton QC
Graeme Harrower	Alderman Sir David Wootton
Christopher Hill	

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NB: Part of this meeting could be the subject of audio visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 9 July 2019.

For Decision
(Pages 1 - 18)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 19 - 20)
5. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 21 - 38)
6. **VALID PLANNING APPLICATIONS RECEIVED BY THE DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 39 - 42)
7. **PUBLIC LIFT REPORT**
Report of the City Surveyor.

For Information
(Pages 43 - 44)
8. **DAYLIGHT AND SUNLIGHT GUIDANCE**
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 45 - 60)

9. **REVIEW OF PROJECTS WITHIN THE BUILT ENVIRONMENT DIRECTORATE**
Report of the Director of the Built Environment.
- For Decision**
(Pages 61 - 78)
10. **WARDMOTE RESOLUTION FROM THE WARD OF FARRINGDON WITHIN / CODE OF CONDUCT FOR CYCLE TOUR GROUPS USING NARROW LANES AND STREETS**
Report of the Director of the Built Environment.
- For Decision**
(Pages 79 - 82)
11. **DOCKLESS CYCLE HIRE UPDATE**
Report of the Director of the Built Environment.
- For Information**
(Pages 83 - 92)
12. **DEPARTMENT OF THE BUILT ENVIRONMENT: 'BREXIT' UPDATE**
Report of the Director of the Built Environment.
- For Information**
(Pages 93 - 94)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
- For Decision**

Part 2 - Non-public Agenda

16. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 9 July 2019.
- For Decision**
(Pages 95 - 96)
17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.