



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** MONDAY, 21 MAY 2018

**Time:** 9.30 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Randall Anderson  
Deputy Keith Bottomley  
Marianne Fredericks  
Alderman Alison Gowman (Ex-Officio Member)  
Christopher Hayward  
Deputy Jamie Ingham Clark  
Alderman Gregory Jones QC  
Paul Martinelli (Ex-Officio Member)  
Deputy Alastair Moss  
Graham Packham  
Oliver Sells QC  
Jeremy Simons (Ex-Officio Member)

**Enquiries:** Amanda Thompson  
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[amanda.thompson@cityoflondon.gov.uk](mailto:amanda.thompson@cityoflondon.gov.uk)

**Lunch will be served in Guildhall Club at 12.30PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **PRESENTATION - CADENT GAS**  

**For Information**
2. **APOLOGIES FOR ABSENCE**
3. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
4. **ELECTION OF CHAIRMAN**  
To elect a Chairman for the ensuring year in accordance with Standing Order 29.  

**For Decision**
5. **ELECTION OF DEPUTY CHAIRMAN**  
To elect a Deputy Chairman for the ensuing year in accordance with Standing Order 30.  

**For Decision**
6. **MINUTES**  
To agree the public minutes and summary of the meeting held on 10 April 2018.  

**For Decision**  
(Pages 1 - 6)
7. **OUTSTANDING REFERENCES**  
Report of the Town Clerk.  

**For Decision**  
(Pages 7 - 8)
8. **BANK ON SAFETY: UPDATE ON MONITORING AND PERFORMANCE**  
Report of the Director of the Built Environment.  

**For Decision**  
(Pages 9 - 110)
9. **REPLACEMENT OF EXISTING STREET FURNITURE TO SUPPORT CITY OF LONDON WIRELESS CONCESSION".**  
Report of the Director of the Built Environment.  

**For Decision**  
(Pages 111 - 114)

10. **DOCKLESS CYCLE HIRE REVIEW**  
Report of the Director of the Built Environment.

*(The appendix to this report is confidential and is item 13 in Part 3 of the agenda)*

**For Decision**  
(Pages 115 - 134)

11. **OVERSIGHT & COMMUNICATIONS FOR MAJOR HIGHWAY ACTIVITIES**  
Report of the Director of the Built Environment.

**For Decision**  
(Pages 135 - 142)

12. **CLOTH FAIR NOISE DISTURBANCE**  
Report of the Director of the Built Environment.

**For Decision**  
(Pages 143 - 150)

13. **LOW EMISSION NEIGHBOURHOOD (LEN): PROPOSALS FOR AN ULTRA-LOW EMISSION STREET IN MOOR LANE & BEECH STREET**  
Report of the director of the Built Environment.

**For Decision**  
(Pages 151 - 162)

14. **TUDOR STREET**  
Report of the Director of the Built Environment.

*There is a non-public appendix (3) to this report at Agenda Item 18.*

**For Decision**  
(Pages 163 - 176)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

## **Part 2 - Non-public Agenda**

18. **TUDOR STREET - APPENDIX 3**

Report of the Director of the Built Environment.

*Agenda item 14 refers.*

**For Decision**  
(Pages 177 - 178)

19. **DOCKLESS CYCLE HIRE REVIEW - APPENDIX 3**

**For Decision**  
(Pages 179 - 180)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE  
SUB COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND  
WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST  
THE PUBLIC ARE EXCLUDED**