



Safeguarding Sub (Community & Children's Services) Committee

Date: WEDNESDAY, 2 MAY 2018

Time: 11.30 am

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL COMMITTEE ROOMS - COMMITTEE ROOMS

Members: Randall Anderson (Chairman)
Marianne Fredericks
Deputy Joyce Nash
Dhruv Patel
Ruby Sayed (Deputy Chairman)
Deputy Elizabeth Rogula

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Lunch will be served in the Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the public minutes and non-public summary of the meeting held on 6th February 2018.

For Decision
(Pages 1 - 8)
4. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) UPDATE REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 9 - 20)
5. **RADICALISATION AND MODERN DAY SLAVERY**
Report of the Director of Community and Children's Services.

For Information
(Pages 21 - 24)
6. **SERVICE IMPROVEMENT PLAN (SIP) AND OFSTED IMPROVEMENT**
Report of the Director of Community and Children's Services.

For Information
(Pages 25 - 38)
7. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
8. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
The Chairman agreed to the admission of an item of urgent business in respect of a presentation of the results of a Survey on Children and Young People conducted in April 2018.
9. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

10. **NON-PUBLIC MINUTES**
To approve the non-public minutes of the meeting held on 6 February 2018.

For Decision
(Pages 39 - 42)
11. **AIDHOUR AUDIT REPORT NOVEMBER 2017**
Report of the Director of Community and Children's Services.

For Information

(Pages 43 - 60)

12. **ADULT SAFEGUARDING REPORT: QUARTER 3**
Report of the Director of Community and Children's Services.
For Information
(Pages 61 - 66)
13. **CHILDREN SAFEGUARDING REPORT: QUARTER 3**
Report of the Director of Community and Children's Services.
For Information
(Pages 67 - 82)
14. **LONDON WIDE CHILDREN IN CARE COUNCIL (CICC) UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 83 - 92)
15. **CITY OF LONDON CICC UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 93 - 98)
16. **RADICALISATION AND MODERN-DAY SLAVERY - NON PUBLIC APPENDIX IN RESPECT OF AGENDA ITEM 5**
Report of the Director of Community and Children's Services.
For Information
(Pages 99 - 108)
17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**