



## **Public Relations and Economic Development Sub (Policy & Resources) Committee**

**Date:** TUESDAY, 29 MAY 2018

**Time:** 3.00 pm

**Venue:** COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Deputy Catherine McGuinness (Chairman)  
Simon Duckworth (Deputy Chairman)  
Sir Mark Boleat  
Deputy Keith Bottomley  
Tijs Broeke  
Alderman Peter Estlin  
Christopher Hayward  
Deputy Jamie Ingham Clark  
Deputy Edward Lord  
Jeremy Mayhew  
Alderman William Russell  
Deputy Tom Sleigh  
Sir Michael Snyder  
Alderman Sir David Wootton

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**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 24 April 2018.  

**For Decision**  
(Pages 1 - 6)
4. **ELECTION OF CO-OPTED MEMBERS**  
To elect four co-opted Members from the Court of Common Council.  

**For Decision**
5. **EDO MONTHLY UPDATE - APRIL 2018**  
Report of the Director of Economic Development.  

**For Information**  
(Pages 7 - 12)
6. **COMMUNICATIONS UPDATE**  
The Director of Communications to be heard.  

**For Discussion**
7. **REMEMBRANCERS UPDATE**  
The Remembrancer to be heard.  

**For Discussion**
8. **DEVELOPMENT FINANCE**  
Report of Director of Economic Development.  

**For Decision**  
(Pages 13 - 18)
9. **PLASTIC FREE CITY**  
Report of the Director of Built Environment.  

**For Decision**  
(Pages 19 - 24)
10. **TOWARDS A SUSTAINABLE FUTURE: THE CITY OF LONDON CORPORATION'S RESPONSIBLE BUSINESS STRATEGY, 2018-23**  
Report of the Chamberlain and the Chief Grants Officer.  

**For Information**

(Pages 25 - 44)

11. **CORPORATE VOLUNTEERING STRATEGY, 2018-23**

Report of the Town Clerk.

**For Information**

(Pages 45 - 60)

12. **DIGITAL SKILLS STRATEGY FOR 2018-23**

Joint report of the Director of Community & Children's Services and the Director of Economic Development.

**For Information**

(Pages 61 - 66)

13. **PARTY CONFERENCES 2018**

Report of the Director of Communications.

**For Information**

(Pages 67 - 68)

14. **DESIGN, BUILT, SUPPORT AND HOSTING FOR NEW WEBSITE**

Report of the Director of Communications.

**For Information**

(Pages 69 - 72)

15. **THE COMMONWEALTH BUSINESS FORUM 2018**

Joint report of the Director of Economic Development and the Remembrancer.

**For Information**

(Pages 73 - 78)

16. **THE BUSINESS OF TRUST - SIX MONTH UPDATE**

Report of the Director of Economic Development.

**For Information**

(Pages 79 - 98)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Agenda**

20. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 24 April 2018.

**For Decision**  
(Pages 99 - 100)

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**