



## Freedom Applications Committee

**Date:** WEDNESDAY, 11 APRIL 2018  
**Time:** 3.15 pm  
**Venue:** COMMITTEE ROOM 4 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Alderman Sir David Wootton (Chairman)  
Alderman Vincent Keaveny  
Simon Duckworth  
Deputy Catherine McGuinness (Ex-Officio Member)  
Sir Mark Boleat (Ex-Officio Member)  
Wendy Mead (Chief Commoner) (Ex-Officio Member)  
John Scott (Ex-Officio Member)

**Enquiries:** Joseph Anstee  
Tel: 0207 332 1480  
[joseph.anstee@cityoflondon.gov.uk](mailto:joseph.anstee@cityoflondon.gov.uk)

Refreshments will be available at the meeting.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes of the meeting held on 8 February 2018.

**For Decision**  
(Pages 1 - 4)

4. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
5. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Agenda**

6. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 8 February 2018.
7. **THE HONORARY FREEDOM**  
Report of the Comptroller and City Solicitor and the Remembrancer.

**For Decision**  
(Pages 5 - 8)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**For Decision**  
(Pages 9 - 12)

### **Part 3 - Confidential Agenda**

10. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 8 February 2018.

**For Decision**

11. **LIST OF HEADS OF MISSIONS**

Report of the Town Clerk

**For Discussion**

12. **FREEDOM BY SPECIAL NOMINATION - COMPOSITE LIST OF POTENTIAL RECIPIENTS**

Report of the Chamberlain.

**For Decision**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**