



## Planning and Transportation Committee

**Date:** MONDAY, 9 APRIL 2018

**Time:** 10.00 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Christopher Hayward (Chairman)	Oliver Lodge
Deputy Alastair Moss (Deputy Chairman)	Alderman Nicholas Lyons
Rehana Ameer	Paul Martinelli
Randall Anderson	Andrew Mayer
Sir Mark Boleat	Deputy Brian Mooney
Mark Bostock	Sylvia Moys
Deputy Keith Bottomley	Barbara Newman
Henry Colthurst	Graham Packham
Peter Dunphy	Susan Pearson
Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Marianne Fredericks	Jason Pritchard
Graeme Harrower	James de Sausmarez
Christopher Hill	Oliver Sells QC
Alderman Robert Howard	Graeme Smith
Deputy Jamie Ingham Clark	Deputy James Thomson
Alderman Gregory Jones QC	William Upton
Alderman Vincent Keaveny	

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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES - TO FOLLOW**  
To agree the public minutes and summary of the meeting held on 26 March 2018.  
*(These minutes were not available at the time of the agenda despatch and will be circulated separately.)*
4. **OUTSTANDING REFERENCES**  
Report of the Town Clerk  

**For Decision**
5. **MINUTES - STREETS AND WALKWAYS SUB-COMMITTEE - 27 FEBRUARY 2018**  
To receive the draft public minutes of the Streets and Walkways Sub-Committee meeting held on 27 February 2018.  

**For Information**  
(Pages 1 - 4)
6. **MINUTES - STREETS AND WALKWAYS SUB-COMMITTEE - 27 FEBRUARY 2018**  
To receive the draft public minutes of the Streets and Walkways Sub-Committee meeting held on 27 February 2018.  

**For Information**  
(Pages 5 - 10)
6. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 11 - 22)
7. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 23 - 24)
8. **35 FURNIVAL STREET - 14/01173/FULL**  
Report of the Chief Planning Officer and Development Director.  
*(Redacted Background Papers have been circulated separately).*  

**For Decision**  
(Pages 25 - 46)

9. **BEN JONSON HOUSE, BRETON HOUSE, THOMAS MORE HOUSE, BUNYAN HOUSE AND WILLOUGHBY HOUSE BARBICAN, RESIDENTIAL CAR PARK - 17/00909/FULL**

Report of the Chief Planning Officer and Development Director.

*(Redacted Background Papers have been circulated separately).*

**For Decision**  
(Pages 47 - 72)

10. **46-47 CHANCERY LANE - 17/00878/FULL**

Report of the Chief Planning Officer and Development Director.

*(Redacted Background Papers have been circulated separately).*

**For Decision**  
(Pages 73 - 90)

11. **ROAD DANGER REDUCTION AND ACTIVE TRAVEL PLAN 2018 -2023**

Report of the Director of the Built Environment.

*(Due to file size appendices 1 and 4 to this report have been circulated separately.)*

**For Decision**  
(Pages 91 - 102)

12. **FINAL DEPARTMENTAL BUSINESS PLAN 2018/19 - DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Director of the Built Environment

**For Decision**  
(Pages 103 - 108)

13. **GATEWAY 6 PROGRESS REPORT - BANK ON SAFETY: CONSULTATION FINDINGS**

Report of the Director of the Built Environment

**For Information**  
(Pages 109 - 168)

14. **GATEWAY 1/2 PROGRESS REPORT - THAMES COURT FOOTBRIDGE**

Report of the Director of the Built Environment

**For Information**  
(Pages 169 - 176)

15. **PUBLIC LIFT UPDATE**  
Report of the City Surveyor.

**For Information**  
(Pages 177 - 178)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**