



Streets and Walkways Sub (Planning and Transportation) Committee

Main Pack

Date: MONDAY, 22 JULY 2019
Time: 10.30 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Oliver Sells QC (Chairman)
Graham Packham (Deputy Chairman)
Randall Anderson
Peter Bennett
Deputy Keith Bottomley
Christopher Hayward
Deputy Jamie Ingham Clark
Shravan Joshi
Deputy Alastair Moss
Alderman Alison Gowman (Ex-Officio Member)
Christopher Hill (Ex-Officio Member)
Paul Martinelli (Ex-Officio Member)
One Member of the Open Spaces & City Gardens Committee (Ex-Officio Member)

Enquiries: Joseph Anstee
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N.B. Part of this meeting may be subject to audio-visual recording.

Lunch will be served in the Guildhall Club at 1.00pm.

**John Barradell
Town Clerk**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 28 May 2019.

For Decision
(Pages 1 - 6)
4. **BANK ON SAFETY (IMPLEMENTATION OF ENHANCEMENT WORK)**
Report of the Director of the Built Environment

For Decision
(Pages 7 - 20)
5. **BEECH STREET: TRANSPORT AND PUBLIC REALM IMPROVEMENTS**
Report of the Director of the Built Environment

For Decision
(Pages 21 - 26)
6. **MOORGATE CROSSRAIL URBAN INTEGRATION**
Report of the Director of the Built Environment

For Decision
(Pages 27 - 38)
7. **CITY CLUSTER AND FENCHURCH STREET AREA PROGRAMME REPORT**
Report of the Director of the Built Environment

For Decision
(Pages 39 - 72)
8. **SHOE LANE QUARTER PHASE 2 - PUBLIC REALM ENHANCEMENTS (LONDON DEVELOPMENT S278) - ISSUE REPORT**
Report of the Director of the Built Environment

For Decision
(Pages 73 - 76)
9. **MIDDLESEX STREET AREA ENHANCEMENT PHASE 2: PETTICOAT LANE MARKET IMPROVEMENTS AND PUBLIC REALM**
Joint report of the Director of the Built Environment and the Director of Markets and Consumer Protection

For Decision
(Pages 77 - 88)

10. **CITY CYCLEWAYS PROGRAMME (PHASES 1, 2 AND 3)**
Report of the Director of the Built Environment

For Decision
(Pages 89 - 96)

11. **CITY-WIDE PEDESTRIAN MODEL**
Report of the Director of the Built Environment

For Decision
(Pages 97 - 102)

12. **CITY TRANSPORTATION GATEWAY 6 CONSOLIDATION REPORT**
Report of the Director of the Built Environment

For Decision
(Pages 103 - 112)

13. **CITY TRANSPORTATION GATEWAY 6 CONSOLIDATION REPORT**
Report of the Director of the Built Environment

For Decision
(Pages 113 - 126)

14. **DOCKLESS CYCLE HIRE UPDATE**
Report of the Director of the Built Environment

For Information
(Pages 127 - 132)

15. **REVIEW OF PROJECTS WITHIN THE BUILT ENVIRONMENT DIRECTORATE**
Report of the Director of the Built Environment

For Information
(Pages 133 - 138)

16. **OUTSTANDING REFERENCES**
Report of the Town Clerk.

For Information
(Pages 139 - 142)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB
COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

For Decision

Part 2 - Non-public Agenda

20. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 28 May 2019.

For Decision
(Pages 143 - 144)

21. **REPORT OF ACTION TAKEN**

Report of the Town Clerk

For Information
(Pages 145 - 148)

22. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential Agenda

24. **GATEWAY 2 ISSUE - SECURITY PROGRAMME**

Report of the Director of the Built Environment

For Decision