



Community & Children's Services Committee

Date: FRIDAY, 22 MAY 2020

Time: 11.30 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Randall Anderson (Chairman)
Ruby Sayed (Deputy Chairman)
George Abrahams
Munsur Ali
Rehana Ameer
Matthew Bell
Peter Bennett
Mary Durcan
Helen Fentimen
John Fletcher
Marianne Fredericks
Alderman John Garbutt
Alderman Prem Goyal
Alderman David Graves
Caroline Haines
Deputy the Revd Stephen Haines
Graeme Harrower

Angus Knowles-Cutler
Natasha Maria Cabrera Lloyd-Owen
Deputy Catherine McGuinness
Benjamin Murphy
Deputy Joyce Nash
Barbara Newman
Dhruv Patel
Susan Pearson
William Pimlott
Henrika Priest
Jason Pritchard
James de Sausmarez
Deputy Philip Woodhouse

Co-opted Members:

Laura Jørgensen
Matt Piper

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This meeting can be viewed on the following link:
https://youtu.be/P_fivadahgE

John Barradell
Town Clerk

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous Committee meeting.

For Decision
(Pages 1 - 20)
4. **COVID- 19: UPDATES FROM THE VARIOUS SERVICE MANAGERS**
Director of Community and Children's Services to be heard.

For Discussion
5. **COVID-19: TESTING AND CONTACT TRACING**
Report of the Director of Community and Children's Services.

For Decision
(Pages 21 - 26)
6. **INTERNET ACCESS**
Report of the Director of Community and Children's Services.

For Decision
(Pages 27 - 34)
7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
9. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

10. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the previous Committee meeting.

For Decision
(Pages 35 - 38)

**11. INSTALLATION OF SPRINKLERS IN SOCIAL HOUSING TOWER BLOCKS:
GATEWAY 1-4: ISSUE REPORT**

Report of the Director of Community and Children's Services.

For Decision
(Pages 39 - 52)

12. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

**13. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**