



## Community & Children's Services Committee

**Date:** MONDAY, 28 SEPTEMBER 2020

**Time:** 11.00 am

**Venue:** VIRTUAL MEETING TO BE STREAMED VIA YOU TUBE

**Members:**

George Abrahams	Natasha Maria Cabrera Lloyd-Owen
Munsur Ali	Alderman Bronek Masojada
Randall Anderson	Deputy Catherine McGuinness
Matthew Bell	Benjamin Murphy
Peter Bennett	Deputy Joyce Nash
Mary Durcan	Dhruv Patel
Helen Fentimen	Susan Pearson
John Fletcher	William Pimlott
Marianne Fredericks	Henrika Priest
Alderman David Graves	Jason Pritchard
Caroline Haines	James de Sausmarez
The Revd Stephen Haines	Ruby Sayed
Graeme Harrower	Deputy Philip Woodhouse
Alderman Alastair King	

**Co-optees:** Laura Jørgensen and Matt Piper

**Enquiries:** Julie Mayer tel. no. 020 7332 1410 - [julie.mayer@cityoflondon.gov.uk](mailto:julie.mayer@cityoflondon.gov.uk)

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at this link: <https://youtu.be/K5XTaJPXmxQ>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

**AGENDA**  
**Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To approve the public minutes and non-public summary of the meeting held on 24<sup>th</sup> July 2020.

**For Decision**  
(Pages 1 - 10)
4. **OUTSTANDING ACTIONS - TO FOLLOW**  
Report of the Town Clerk

**For Information**
5. **CITY AND HACKNEY SAFEGUARDING ADULTS BOARD STRATEGY 2020-25 AND ANNUAL REPORT 2019/20**  
Report of the Independent Chair of the City and Hackney Safeguarding Adults Board.

**For Information**  
(Pages 11 - 104)
6. **UPDATE ON COVID-19**  
Director of Community and Children's Services to be heard.

**For Information**
7. **RECOVERY AND RESILIENCE**  
Report of the Director of Community and Children's Services.

**For Information**  
(Pages 105 - 126)
8. **DELIVERING FOOD BANK SUPPORT IN THE CITY**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 127 - 134)
9. **DECENT HOMES AT DRON HOUSE, GOLDEN LANE, SOUTHWARK, SYDENHAM, WINDSOR AND YORK WAY ESTATES - GATEWAY 6 - OUTCOME REPORT**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 135 - 144)

10. **CITY OF LONDON CORPORATION COMBINED RELIEF OF POVERTY CHARITY (NO 1073660) - ADMINISTRATION AND MANAGEMENT**  
Report of the Chief Grants Officer and Director of City Bridge Trust.
- For Decision**  
(Pages 145 - 158)
11. **STRONGER COMMUNITIES PROGRAMME**  
Report of Chief Grants Officer and Director of City Bridge Trust.
- For Decision**  
(Pages 159 - 180)
12. **CHANGE OF NAME OF THE SIR JOHN CASS FOUNDATION PRIMARY SCHOOL**  
Report of the Director of Community and Children's Services.
- For Decision**  
(Pages 181 - 188)
13. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) STRATEGY 2020-24**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 189 - 204)
14. **COMMUNITY CENTRE GOVERNANCE**  
Report of the Director of Community and Children's Services.
- For Decision**  
(Pages 205 - 208)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Reports**

18. **NON-PUBLIC MINUTES**  
To approve the non-public minutes of the meeting held on 24<sup>th</sup> July 2020.
- For Decision**  
(Pages 209 - 214)

19. **RENEWAL OF FLAT ROOF COVERINGS (VARIOUS HOUSING BLOCKS OF FLATS) - GATEWAY 1-4**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 215 - 232)

20. **RIGHTS TO LIGHT COMPENSATION**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 233 - 234)

21. **CONTRACT VARIATION: E-SERVICES FOR PAN LONDON SEXUAL HEALTH TRANSFORMATION PROGRAMME**

Joint report of the Chamberlain and Director of Community & Children's Services.

**For Decision**  
(Pages 235 - 242)

22. **BRIDGEMASTERS' HOUSE PHASE 1 - GATEWAY 6 - OUTCOME REPORT**

Report of the City Surveyor.

**For Decision**  
(Pages 243 - 256)

23. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**