



## Planning and Transportation Committee

**Date:** TUESDAY, 28 JANUARY 2020

**Time:** 10.00 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Alastair Moss (Chair)	Christopher Hill
Sheriff Christopher Hayward (Deputy Chairman)	Alderman Robert Hughes-Penney
Munsur Ali	Deputy Jamie Ingham Clark
Rehana Ameer	Shravan Joshi
Randall Anderson	Oliver Lodge
Adrian Bastow	Natasha Maria Cabrera Lloyd-Owen
Peter Bennett	Andrew Mayer
Mark Bostock	Deputy Brian Mooney
Deputy Keith Bottomley	Sylvia Moys
Henry Colthurst	Graham Packham
Peter Dunphy	Susan Pearson
Alderman Emma Edhem	Judith Pleasance
John Edwards	Deputy Henry Pollard
Sophie Anne Fernandes	James de Sausmarez
Marianne Fredericks	Oliver Sells QC
Alderman Prem Goyal	William Upton QC
Tracey Graham	Alderman Sir David Wootton
Graeme Harrower	

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Lunch will be served in Guildhall Club at 1PM  
NB: Part of this meeting could be the subject of audio or video recording

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
**(\*10.00AM)**  
To agree the public minutes and summary of the meeting held on 12 December 2019.  

**For Decision**  
(Pages 1 - 16)
4. **PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**  
**(\*10.05AM)**  
To receive the *draft* public minutes and summary of the Sub-Committee meeting held on 3 December 2019.  

**For Information**  
(Pages 17 - 24)
5. **OUTSTANDING ACTIONS**  
**(\*10.10AM)**  
Report of the Town Clerk.  

**For Information**  
(Pages 25 - 26)
6. **61-65 HOLBORN VIADUCT, LONDON, EC1A 2FD**  
**(\*10.15AM)**  
Report of the Chief Planning Officer and Development Director.  

**For Decision**  
(Pages 27 - 92)
7. **TRAFFIC & PARKING SERVICE PROGRAMME 2020-2022**  
**(\*10.55AM)**  
Report of the Director of the Built Environment.  

**For Decision**  
(Pages 93 - 100)

8. **REVENUE AND CAPITAL BUDGETS AND HIGH-LEVEL SUMMARY BUSINESS PLANS 2020/21**  
**(\*11.10AM)**  
Joint report of the Chamberlain, the Director of the Built Environment and the Director of Open Spaces.  

**For Decision**  
(Pages 101 - 124)
9. **ANNUAL ON-STREET PARKING ACCOUNTS 2018/19 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**  
**(\*11.25AM)**  
Report of the Chamberlain.  

**For Information**  
(Pages 125 - 128)
10. **MAJOR HIGHWAY ACTIVITIES 2020**  
**(\*11.35AM)**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 129 - 140)
11. **PUBLIC LIFT REPORTS**  
**(\*11.45AM)**  
Reports of the City Surveyor.  

**For Information**  
(Pages 141 - 144)
12. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
**(\*11.55AM)**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 145 - 176)
13. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**  
**(\*12 NOON)**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 177 - 192)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

17. **NON-PUBLIC MINUTES**  
**(\*12.10PM)**  
To agree the non-public minutes of the meeting held on 12 December 2019.
- For Decision**  
(Pages 193 - 196)
18. **NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**  
**(\*12.15PM)**  
To receive the *draft* non-public minutes and summary of the Sub-Committee meeting held on 3 December 2019.
- For Information**  
(Pages 197 - 198)
19. **BARBICAN PODIUM WATERPROOFING, DRAINAGE AND LANDSCAPING WORKS (BEN JONSON, BRETON & CROMWELL HIGHWALK) PHASE 2 - 1ST PRIORITY**  
**(\*12.20PM)**  
Report of the Director of Community & Children's Services.
- For Decision**  
(Pages 199 - 228)
20. **TERM CONSULTANCY SERVICES FOR THE INSPECTION AND MANAGEMENT OF HIGHWAY STRUCTURES - TENDER REPORT**  
**(\*12.35PM)**  
Report of the Director of the Built Environment.
- For Decision**  
(Pages 229 - 244)
21. **TERM CONSULTANCY SERVICES FOR THE INSPECTION AND MANAGEMENT OF THAMES RIVER BRIDGES (BRIDGE HOUSE ESTATES) - TENDER REPORT**  
**(\*12.45PM)**  
Report of the Director of the Built Environment.
- For Decision**  
(Pages 245 - 260)

22. **SECURITY PROGRAMME**  
**(\*12.55PM)**  
Report of the Director of the Built Environment.

**For Decision**  
(Pages 261 - 274)

23. **TOWER BRIDGE SACRIFICIAL GLASS UPDATE**  
**(\*1.05PM)**  
Report of the Director of Open Spaces.

**For Information**  
(Pages 275 - 278)

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**