



## Planning and Transportation Committee

**Date:** TUESDAY, 14 JULY 2020

**Time:** 9.30 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)  
<https://youtu.be/0jiHvVghSY0>

**Members:**

|  |                                      |
|--|--------------------------------------|
| Deputy Alastair Moss (Chair)                     | Christopher Hill                     |
| Sheriff Christopher Hayward<br>(Deputy Chairman) | Alderman Robert Hughes-Penney        |
| Munsur Ali                                       | Deputy Jamie Ingham Clark            |
| Rehana Ameer                                     | Shravan Joshi                        |
| Randall Anderson                                 | Oliver Lodge                         |
| Adrian Bastow                                    | Natasha Maria Cabrera Lloyd-Owen     |
| Peter Bennett                                    | Andrew Mayer                         |
| Mark Bostock                                     | Deputy Brian Mooney (Chief Commoner) |
| Deputy Keith Bottomley                           | Sylvia Moys                          |
| Henry Colthurst                                  | Graham Packham                       |
| Deputy Peter Dunphy                              | Susan Pearson                        |
| Alderman Emma Edhem                              | Judith Pleasance                     |
| John Edwards                                     | Deputy Henry Pollard                 |
| Sophie Anne Fernandes                            | James de Sausmarez                   |
| Marianne Fredericks                              | Oliver Sells QC                      |
| Alderman Prem Goyal                              | William Upton QC                     |
| Tracey Graham                                    | Alderman Sir David Wootton           |
| Graeme Harrower                                  |                                      |

**Enquiries:** Gemma Stokley  
[gemma.stokley@cityoflondon.gov.uk](mailto:gemma.stokley@cityoflondon.gov.uk)

### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:  
<https://youtu.be/0jiHvVghSY0>

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 23 June 2020.

**For Decision**  
(Pages 1 - 42)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 43 - 46)

5. **MILLENNIUM BRIDGE HOUSE, 2 LAMBETH HILL, LONDON EC4V 4AG**

Report of the Interim Chief Planning Officer and Development Director.

**For Decision**  
(Pages 47 - 198)

6. **1 PAUL'S WALK, LONDON, EC4V 3QH**

Report of the Interim Chief Planning Officer and Development Director.

**For Decision**  
(Pages 199 - 272)

7. **CITY FUND & CITY ESTATE HIGHWAY DECLARATION SURPLUS DELEGATED AUTHORITY REQUEST - 80 FENCHURCH STREET, EC2**

Report of the City Surveyor.

**For Decision**  
(Pages 273 - 278)

8. **CITY CLUSTER AREA- UPDATED DELIVERY PLAN**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 279 - 310)

9. **CITY OF LONDON CORPORATION PARTICIPATION IN E-SCOOTER TRIALS**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 311 - 322)

10. **CONSULTATION ON DRAFT S106 PLANNING OBLIGATIONS SUPPLEMENTARY PLANNING DOCUMENT**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 323 - 354)

11. **NAMING OF NEW CITY WALKWAY AND ASSOCIATED OPEN SPACE: BAZALGETTE EMBANKMENT**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 355 - 358)

12. **GATEWAY 1-5 TRAFFIC ENFORCEMENT BY CCTV**

Report of the Director of the Built Environment.

**For Decision**  
**(TO FOLLOW)**

13. **TOWER BRIDGE - REPLACEMENT OF DEFECTIVE BRIDGE DRIVING MACHINERY HYDRAULIC COMPONENTS**

Report of the Director of Open Spaces.

**For Decision**  
**(TO FOLLOW)**

14. **REOPENING THE HOSPITALITY SECTOR: ALFRESCO EATING AND DRINKING UNDER THE BUSINESS AND PLANNING ACT 2020**

Report of the Director of Markets and Consumer Protection.

**For Decision**  
**(TO FOLLOW)**

15. **REVENUE OUTTURN 2019/20**  
Joint report of the Chamberlain, the Director of the Built Environment, the Director of Open Spaces and the City Surveyor.  

**For Information**  
(Pages 359 - 370)
16. **2019/20 BUSINESS PLAN UPDATE Q4**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 371 - 384)
17. **BRIDGE HOUSE ESTATES STRATEGY: BRIDGING LONDON, 2020 - 2045**  
Report of the Chief Grants Officer and Director of City Bridge Trust.  

**For Information**  
(Pages 385 - 396)
18. **CITY STREETS: TRANSPORTATION RESPONSE TO SUPPORT COVID-19 RECOVERY**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 397 - 414)
19. **DISTRICT SURVEYORS ANNUAL REPORT 2019/20**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 415 - 428)
20. **PUBLIC LIFT REPORT**  
Report of the City Surveyor.  

**For Information**  
(Pages 429 - 432)
21. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**  
Report of the Interim Chief Planning Officer and Development Director.  

**For Information**  
(Pages 433 - 442)

22. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Interim Chief Planning Officer and Development Director.

**For Information**  
(Pages 443 - 450)

23. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

25. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

26. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 23 June 2020.

**For Decision**  
(Pages 451 - 452)

27. **BAYNARD HOUSE CAR PARK - DECLARATION OF SURPLUS OF PART OF PREMISES**

Joint report of the Director of the Built Environment and the City Surveyor.

**For Decision**  
(Pages 453 - 456)

28. **DEBT ARREARS - BUILT ENVIRONMENT (P&T COMMITTEE) - PERIOD ENDING 31ST MARCH 2020**

Report of the Director of the Built Environment.

**For Information**  
(Pages 457 - 464)

29. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

30. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**