

Outstanding References - Streets and Walkways Sub Committee

Date	Action	Officer responsible	To be completed/ progressed to next stage	Notes/Progress to date
9 May 2016	Parking for Motorcyclists As part of the review of fees and charges for car parks, consideration be given to the implications on motorcycle parking. A further report to be submitted to the Sub Committee regarding the framework for charging, provision of more parking bays and theft of motorcycles	Director of the Built Environment Director of the Built Environment	Ongoing	March 2016 Update The parking policy for motor cyclists has been held up pending the outcome of the review of car parking availability. It is proposed this matter now be moved to the 2016/17 work programme and included within the restructured City Transportation teams work plan.
Ongoing action	20mph speed limit	COLP	Ongoing	To receive regular updates.
22 February 2016 9 May 2016	Swan Pier Swan Pier area is to be tidied up in conjunction with the delivery of the Fishmongers Ramp project which is due for completion Summer 2016	Director of the Built Environment	Summer 2016	To receive any update
22 February 2016 9 May 2016	Cloth Fair Noise Disturbance This item was withdrawn from the meeting but officers undertook to treat the matter as urgent.	Director of the Built Environment	Ongoing	The street has been monitored for a week over the Easter period and discussions taking place with Environmental Health following which a further report will be presented to Committee in Summer 2016.
4 April 2016 9 May 2016	1 Angel Court Improvements GW4-5 V9 Members asked if the height of the benches could be raised,	Director of the Built Environment		To receive any update.

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	both to improve the comfort for less mobile users and to further deter skateboarding. Officers undertook to investigate the proposal.			
<p>4 April 2016</p> <p>9 May 2016</p>	<p>Street Lighting Review</p> <p>Members asked that details of the IT project and the work that would be required to fit the hubs be circulated to members of the Committee as well as included in the report for its consideration at Projects sub-committee.</p>	<p>Director of the Built Environment</p>		<p>To receive any update</p>