

**Finance, General Purposes and Estates Sub-Committee of the City of London Freemen's School**

**Actions Sheet**

<b>Date</b>	<b>Action</b>	<b>Officer responsible</b>	<b>Progress Update</b>
10 January 2018	Governor attendance log to be provided at future meetings.	Town Clerk	Completed
10 January 2018	Headmaster to be put in touch with Chief Executive of City of London Academies Trust re potential for independent school staff to serve as Governors.	Town Clerk	Completed
10 January 2018	Formal approach to building naming rights/sponsorship to be developed.	Headmaster	Update at April 2018 meeting
10 January 2018	Chairman to be briefed on Surrey County Council approach to AV at meetings.	Governor – Cllr Chris Townsend	Update at April 2018 meeting
16 October 2017	Echelon Report to be submitted to the November 2017 Board meeting.	Bursar	Completed Report circulated to Board by email in January 2018
16 October 2017	Bursary Committee to be convened during the period February-April 2018.	Town Clerk	Update at April 2018 meeting