



LICENSING COMMITTEE

Date: MONDAY 18 JULY 2011
Time: 1:45pm
Venue: COMMITTEE ROOM, WEST WING, GUILDHALL EC2

Public Reports

Chris Duffield
Town Clerk and Chief Executive

LICENSING COMMITTEE

Date: MONDAY 18 JULY 2011

Time: 1:45pm

Venue: COMMITTEE ROOM, WEST WING, GUILDHALL EC2

Members: Edward Lord (Chairman)
Marianne Fredericks (Deputy Chairman)
Alex Bain-Stewart
Deputy Douglas Barrow
The Revd Dr Martin Dudley
Peter Dunphy
Kevin Everett
Sophie Fernandes
Deputy The Revd Stephen Haines
Dr Peter Hardwick
Chris Punter
Stephen Quilter
Jeremy Simons
James Tumbridge
Alderman Simon Walsh

Enquiries: Tia Cox
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e-mail: tia.cox@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1.00pm

**Chris Duffield
Town Clerk and Chief Executive**

AGENDA

1. APOLOGIES

2. DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA

3. MINUTES

To agree the minutes of the meeting held on 18 April 2010 (copy attached).

For Decision
(Page nos. 1 - 5)

4. MINUTES OF LICENSING SUB COMMITTEE HEARINGS

To note the minutes of Licensing Sub Committee hearings as follows (copies attached):-

- (a) 5 April - Montcalm in the City, 42-46 Chiswell Street EC1Y 4SB and 52 Chiswell Street, EC1Y 4SA (*NB the decision letter for this hearing was laid around the table at your previous meeting*)

For Information
(Page nos. 6 - 16)

- (b) 21 April - Barbican Arts Centre, Silk Street, London EC2Y 8DS

For Information
(Page nos. 17 - 20)

- (c) 24 May - Grange St Paul's Hotel, 10 Godliman Street, London, EC4V 5AJ

For Information
(Page nos. 21 - 24)

5. APPEALS AGAINST LICENSING SUB COMMITTEE DECISIONS

The Comptroller and City Solicitor to be heard.

For Information

6. OLYMPIC PREPAREDNESS FOR LICENSED PREMISES IN THE CITY

Report of the Town Clerk (copy attached).

For Information
(Page nos. 25 - 27)

7. REVENUE OUTTURN 2010/11

Joint report of the Chamberlain and the Director of Environmental Services (copy attached).

For Information
(Page nos. 28 - 30)

8. MEMORANDUM OF UNDERSTANDING BETWEEN THE DEPARTMENT OF ENVIRONMENTAL SERVICES AND THE CITY OF LONDON POLICE

Resolution from the Port Health and Environmental Services forwarding for approval a report of the Director of Environmental Services (copies attached).

For Decision
(Page nos. 31 - 43)

9. LICENSING OF TABLES AND CHAIRS

Report of the Director of Environmental Services (copy attached).

For Decision
(Page nos. 44 - 50)

10. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

11. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS TO BE URGENT