

LICENSING COMMITTEE

Date: MONDAY 16 JANUARY 2012

Time: 1:45pm

Venue: COMMITTEE ROOM, WEST WING, GUILDHALL EC2

Members: Edward Lord (Chairman)
Marianne Fredericks (Deputy Chairman)
Alex Bain-Stewart
Deputy Douglas Barrow
The Revd Dr Martin Dudley
Peter Dunphy
Kevin Everett
Sophie Fernandes
Deputy The Revd Stephen Haines
Dr Peter Hardwick
Chris Punter
Stephen Quilter
Jeremy Simons
James Tumbridge
Alderman Simon Walsh

Enquiries: Rakesh Hira
tel. no.: 020 7332 1408
e-mail: rakesh.hira@cityoflondon.gov.uk

Chris Duffield
Town Clerk and Chief Executive

Lunch will be served in Guildhall Club at 1.00pm

AGENDA

1. APOLOGIES

2. DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA

3. MINUTES

To agree the minutes of the meeting held on 24 October 2011 (copy attached).

For Decision
(Page nos. 1 - 8)

4. MINUTES OF LICENSING SUB COMMITTEE HEARINGS

To note the minutes of Licensing Sub Committee hearings as follows (copies attached):-

- (a) 20 October 2011 – Apex Temple Court Hotel, 1-2 Serjeants Inn, London, EC4Y 1LL

For Information
(Page nos. 9 - 13)

- (b) 25 October 2011 – The Bathhouse, 7-8 Bishopsgate Churchyard, London, EC2M 3TJ

For Information
(Page nos. 14 - 20)

- (c) 12 December 2011 – 26 Smithfield, 26 Smithfield Street, London, EC1A 9LB

For Information
(To Follow)

- (d) 16 December 2011 – Bangalore, 1 Corbet Court, Gracechurch Street, London, EC3V 0AT

For Information
(To Follow)

- (e) 21 December 2011 – Anokha, 9-13 Fenchurch Buildings, London, EC3M 5HR

For Information
(To Follow)

5. APPEALS AGAINST LICENSING SUB COMMITTEE DECISIONS

The Comptroller and City Solicitor to be heard.

For Information

6. POLICE REFORM AND SOCIAL RESPONSIBILITY ACT 2011

Report of the City Remembrancer (copy attached).

For Information
(Page nos. 21 - 25)

7. DELEGATED DECISIONS PERTAINING TO PREMISES LICENCES

Report of the Director of Markets and Consumer Protection (copy attached).

For Information
(Page nos. 26 - 81)

8. LICENSING SUB-COMMITTEE SITE VISIT PROTOCOL

Report of the Director of Markets and Consumer Protection (copy attached).

For Decision
(Page nos. 82 - 87)

9. CONSULTATION RESPONSES TO THE DEPARTMENT OF CULTURE, MEDIA AND SPORT

Report of the Director of Markets and Consumer Protection (copy attached).

For Information
(Page nos. 88 - 97)

10. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

11. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS TO BE URGENT