## **BARBICAN RESIDENTIAL COMMITTEE**

Date: MONDAY 29 MARCH 2010

Time: 12 noon

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Part 1 – Public Reports

Chris Duffield
Town Clerk and Chief Executive

## **BARBICAN RESIDENTIAL COMMITTEE**

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Non-Resident Resident

Alderman Michael Bear Deputy John Barker Ian Burleigh David Bradshaw Dennis Cotgrove Peter Leck

Billy Dove Deputy Joyce Nash
Martin Farr Barbara Newman
Michael Farrow Chris Punter

Deputy Stanley Ginsburg Stephen Quilter Michael Hudson Angela Starling Wendy Mead John Tomlinson

Gareth Moore Deputy Robin Sherlock

\*\*Chairman or Deputy Chairman of Community & Children's Services

Committee

**Enquiries: Natasha Cendrowicz** 

tel. no.: 020 7332 1971

e-mail: natasha.cendrowicz@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1pm

Chris Duffield
Town Clerk and Chief Executive

#### **AGENDA**

### Part 1 – Public Agenda

- 1. APOLOGIES
- 2. DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA
- 3. MINUTES

a) To agree the minutes of the meeting held on 14 December 2009 (copy attached)

**For Decision** 

(Page nos. 1 - 6)

b) To receive the minutes of the Residents' Consultation Committee meeting held on 25 January 2010 (copy attached)

For Information

(Page nos. 7 - 12)

c) To receive the minutes of the Residents' Consultation Committee meeting held on 15 March 2010 (copy attached)

For Information

(Page nos. 13 - 20)

4. COMMITTEE QUORUM (DEFERRED FROM JANUARY 2009)

The Town Clerk to be heard.

For Decision

5. LAUDERDALE TOWER HOUSE GROUP - RTA COMPLIANT

The Town Clerk to be heard

For Information

6. COMMUNITY & CHILDREN'S SERVICES ARREARS

Report of the Director of Community & Children's Services (copy attached)

For Information

(Page nos. 21 - 33)

7. UPDATE REPORT

Report of the Director of Community & Children's Services (copy attached)

For Information

(Page nos. 34 - 67)

#### 8. DEFOE HOUSE ROOF APPORTIONMENT

Report of the Director of Community & Children's Services (copy attached)

For Decision

(Page nos. 68 - 77)

#### 9. SLA UPDATE

Report of the Director of Community & Children's Services (copy attached)

For Information

(Page nos. 78 - 90)

#### 10. SALES REPORT

Report of the Director of Community & Children's Services (copy attached)

For Information

(Page nos. 91 - 95)

#### 11. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

#### 12. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

### 13. EXCLUSION OF THE PUBLIC

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Item Nos.

Exempt Paragraphs 1, 3 & 4

### Part 2 - Non-Public Agenda

#### 14. NON-PUBLIC MINUTES

To agree the non-public minutes of the meeting held on 14 December 2009 (copy attached)

**For Decision** 

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#### 15. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

16. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

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# Part 2 - Non-Public Reports

Chris Duffield
Town Clerk and Chief Executive