

# **BARBICAN RESIDENTIAL COMMITTEE**

**Date:** MONDAY 13 DECEMBER 2010  
**Time:** 12 Noon  
**Venue:** COMMITTEE ROOM, WEST WING, GUILDHALL

## **Part 1 – Public Reports**

**Chris Duffield**  
**Town Clerk and Chief Executive**



## BARBICAN RESIDENTIAL COMMITTEE

**Date:** MONDAY 13 DECEMBER 2010

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**Members:**

***Non-Resident***

Alderman Michael Bear  
Ian Burleigh  
Dennis Cotgrove  
Martin Farr  
Michael Farrow  
Deputy Stanley Ginsburg  
Michael Hudson  
Wendy Mead  
Gareth Moore  
Henrika Priest  
John Spanner

***Resident***

Deputy John Barker  
David Bradshaw  
Peter Leck  
Deputy Joyce Nash  
Barbara Newman  
Chris Punter  
Stephen Quilter  
Angela Starling  
John Tomlinson

**\*\*Chairman or Deputy Chairman of  
Community & Children's Services  
Committee**

**Enquiries:** **Natasha Cendrowicz**  
**tel. no.: 020 7332 1971**  
**e-mail: [natasha.cendrowicz@cityoflondon.gov.uk](mailto:natasha.cendrowicz@cityoflondon.gov.uk)**

**Lunch will be served in Guildhall Club at 1 pm**

**Chris Duffield**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 – Public Agenda**

### **1. APOLOGIES**

### **2. DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**

### **3. MINUTES**

To agree the public minutes and summary of the meeting held on 27 September 2010 (copy attached).

**For Decision**  
(Page Nos. 1 – 5)

### **4. 2011 MEETING DATES**

To note the 2011 meeting dates:

28 March

20 June

26 September

12 December

### **5. RESIDENTS' CONSULTATION COMMITTEE**

#### **a) MINUTES**

To receive the minutes of the Residents' Consultation Committee meeting held on 29 November 2010 (copy attached)

**For Information**  
(Page Nos. 6 – 12)

#### **b) DECLARATIONS AT MEETINGS**

Report of the Town Clerk (copy attached).

**For Decision**  
(Page Nos. 13 – 15 )

#### **c) BARBICAN OCCUPIERS' GROUP – RCC REPRESENTATION**

Report of the City Surveyor (copy attached).

**For Information**  
(Page Nos. 16 – 19)

### **6. REVENUE AND CAPITAL BUDGETS 2010/11 AND 2011/12**

Joint report of the Chamberlain and the Director of Community and Children's Services (copy attached).

**For Decision**  
(Page Nos. 20 – 60)

### **7. UPDATE REPORT**

Report of the Director of Community and Children's Services (copy attached).

**For Information**  
(Page Nos. 61 – 94)

**8. SLA REVIEW**

Report of the Director of Community and Children's Services (copy attached).

**For Information**  
(Page Nos. 95 – 107)

**9. PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services (copy attached).

**For Information**  
(Page Nos. 108 – 112)

**10. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**11. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**12. EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**Item No.**

**Exempt Paragraphs**

13

1 and 3

**Part 2 – Non-Public Agenda**

**13. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 27 September 2010 (copy attached).

**For Decision**  
(Page Nos. 113 - 115)

**14. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE.**

**15. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED.**

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## **Part 2 – Non-Public Reports**

**Chris Duffield**  
**Town Clerk and Chief Executive**