



## Corporate Asset Sub (Finance) Committee

**Date:** TUESDAY, 31 MARCH 2015  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

12. **ADDITIONAL REPAIRS AND MAINTENANCE PROGRAMMES - PROGRESS REPORT - APPENDICES**

Attached are the appendices relating to the above report which were omitted from your original agenda.

**For Information**  
(Pages 1 - 4)

**John Barradell**  
Town Clerk and Chief Executive

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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