



## Standards Committee

**Date:** FRIDAY, 4 OCTOBER 2019  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**CO-OPTED MEMBER APPOINTMENT(S)**  
Report of the Town Clerk

**For Decision**  
(Pages 1 - 6)

Item received too late for circulation in conjunction with the Agenda.

**John Barradell**  
Town Clerk and Chief Executive

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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