



Port Health & Environmental Services Committee

Date: TUESDAY, 14 JANUARY 2020
Time: 11.30 am
Venue: COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

23. **EXTENSION TO CONTRACT FOR THE PROVISION OF ADDITIONAL DESIGNATED DISASTER MORTUARY TECHNICAL STAFF**

Report of the Director of Markets & Consumer Protection

Item received too late for circulation in conjunction with the Agenda.

John Barradell
Town Clerk and Chief Executive

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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