



## Board of Governors of the City of London Freemen's School

**Date:** WEDNESDAY, 5 FEBRUARY 2020  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL, EC2V 7HH

### SUPPLEMENTARY AGENDA – ITEM 27

27. **GATEWAY 5: CITY OF LONDON FREEMEN'S SCHOOL MAIN HOUSE  
REFURBISHMENT**  
Report of the City Surveyor.

*Appendices to be read in conjunction with Item 27 of the main agenda.*

**For Decision**  
(Pages 1 - 216)

**John Barradell**  
Town Clerk and Chief Executive

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