



Projects Sub (Policy and Resources) Committee

Date: WEDNESDAY, 21 OCTOBER 2020
Time: 11.00 am
Venue: MICROSOFT TEAMS

LATE PAPER

31. **APPENDIX 3 - GATEWAY 1/2/3/4 - PENSION ADMINISTRATION SYSTEM
PROCUREMENT**
Report of the Chamberlain.

Appendix 1 has been withdrawn.

For Decision
(Pages 1 - 8)

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John Barradell
Town Clerk and Chief Executive

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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