



**Finance, General Purposes and Estates Committee
of the Board of Governors of the City of London
Freemen's School**

Date: WEDNESDAY, 4 NOVEMBER 2020
Time: 11.00 am
Venue: VIRTUAL MEETING ACCESSIBLE REMOTELY

SUPPLEMENTARY AGENDA

13. **PROPOSED 2021/22 REVENUE BUDGET**
Joint report of the Chamberlain and the Bursar.

For Information
(Pages 1 - 32)

15. **REPAIRS MAINTENANCE AND IMPROVEMENTS FUND 2021-22**
Joint report of the Chamberlain and the Bursar.

For Information
(Pages 33 - 44)

Enquiries: Polly Dunn
polly.dunn@cityoflondon.gov.uk

John Barradell
Town Clerk and Chief Executive

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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