



Epping Forest & Commons Committee

Date: MONDAY, 21 NOVEMBER 2022
Time: 11.00 am
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

SUPPLEMENTARY PACK

Item received too late for circulation in conjunction with the Agenda.

Enquiries: Blair Stringman
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John Barradell
Town Clerk and Chief Executive

AGENDA

14. **DEPARTMENTAL AND SERVICE COMMITTEE BUDGET ESTIMATES 2023/24**

Report of the Chamberlain.

For Decision
(Pages 3 - 14)

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