



## Finance Committee

**Date:** TUESDAY, 10 DECEMBER 2024  
**Time:** 12.45 pm  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

29. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

a) **Request to Extend Loan Term for City Junior School**

Joint Report of the Heads of the City of London School for Girls and the City of London School.

**For Decision**  
(Pages 3 - 24)

Item received too late for circulation in conjunction with the Agenda.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

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