



## **Policy and Resources Committee Addendum**

**Date:** THURSDAY, 13 FEBRUARY 2025  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

### **Part 2 - Non-Public Agenda**

33. **MARKETING OUTCOME - BUFFER LAND AT CLAYS LANE NORTH**  
Joint report of the Executive Director, Environment and the City Surveyor.  
Item received too late for circulation in conjunction with the Agenda.

**Ian Thomas, CBE**  
**Town Clerk and Chief Executive**

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