



## Hampstead Heath Consultative Committee

**Date:** MONDAY, 6 JULY 2015  
**Time:** 7.00 pm  
**Venue:** PARLIAMENT HILL CONFERENCE ROOM, PARLIAMENT HILL STAFF YARD, PARLIAMENT HILL FIELDS, HAMPSTEAD HEATH, NW5 1QR

**Members:**

Virginia Rounding (Chairman)	Stewart Purvis (Vale of Health Society)
Jeremy Simons (Deputy Chairman)	Thomas Radice (Heath and Hampstead Society)
Ray Booth (Barnet Mencap)	Harunur Rashid (Bangladesh Social Forum)
Colin Gregory (Hampstead Garden Suburb Residents' Association)	Susan Rose (Highgate Conservation Area Advisory Committee)
Michael Hammerson (Highgate Society)	Steve Ripley (Hampstead & District Ramblers' Association)
Dr Gaye Henson (Marylebone Birdwatching Society)	Ellin Stein (Mansfield Conservation Area Advisory Committee)
John Hunt (South End Green Association)	Richard Sumray (London Council of Sport and Recreation)
Nigel Ley (Open Spaces Society)	Simon Taylor (Hampstead Rugby Club)
Joanne Mould (London Wildlife Trust)	David Walton (Representative of Clubs using the Heath)
Susan Nettleton (Heath Hands)	John Weston (Hampstead Conservation Area Advisory Committee)
Helen Payne (Friends of Kenwood)	
Mary Port (Dartmouth Park Conservation Area Advisory Committee)	

**Enquiries:** David Arnold  
David.Arnold@cityoflondon.gov.uk

Dinner will be served in the Parliament Hill Café at 9PM

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 9 March 2015.  

**For Decision**  
(Pages 1 - 16)
4. **HAMPSTEAD HEATH SPORTS ADVISORY FORUM MINUTES**  
To receive the public minutes of the Hampstead Heath Sports Advisory Forum meeting held on 11 May 2015.  

**For Information**  
(Pages 17 - 22)
5. **SUPERINTENDENT'S UPDATE**  
Report of the Superintendent of Hampstead Heath.  

**For Information**  
(Pages 23 - 30)
6. **HAMPSTEAD HEATH PONDS PROJECT UPDATE**  
Report of the Superintendent of Hampstead Heath.  

**For Information**  
(Pages 31 - 46)
7. **PONDS PROJECT EDUCATION PROGRAMME UPDATE**  
Report of the Superintendent of Hampstead Heath.  

**For Information**  
(Pages 47 - 54)
8. **REPTILES ON HAMPSTEAD HEATH - AN UPDATE**  
Report of the Superintendent of Hampstead Heath.  

**For Information**  
(Pages 55 - 64)
9. **PARLIAMENT HILL VIEWPOINT INTERPRETATION**  
Report of the Superintendent of Hampstead Heath.  

**For Information**  
(Pages 65 - 78)
10. **OUTDOOR GYM LOCATION PROPOSAL**  
Report of the Superintendent of Hampstead Heath.  

**For Information**  
(Pages 79 - 126)

11. **OPEN SPACES DEPARTMENTAL BUSINESS PLAN 2015-18 SUMMARY**

Report of the Director of Open Spaces.

**For Information**  
(Pages 127 - 166)

12. **QUESTIONS**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **TODATE OF NEXT MEETING**

To note the date of the next meeting to be held on Monday 9 November 2015.

**For Information**