



Ashtead Common Consultative Committee

Date: TUESDAY, 18 FEBRUARY 2014

Time: 11.30am

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Alderman Gordon Haines (Chairman)	Wyn James, (Ashtead Common Volunteers)
Deputy Stanley Ginsburg, (Deputy Chairman)	Paul Krause, (Surrey Wildlife Trust)
Barbara Newman	Anthony McLelland, (Ramblers' Association)
Joseph Byllam-Barnes	Cllr John Northcott, (Mole Valley District Council)
Douglas Mobsby	Chris Townsend, (Surrey County Council)
David Baker, (Ashtead Residents' Association)	Pippa Woodall, (British Horse Society)
Helen Cocker, (Lower Mole Countryside Management Project)	<i>Vacancy</i> , (Natural England)
Bob Eberhard, (CTC Local Rights of Way)	

Enquiries: Alistair MacLellan
alistair.maclellan@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at the rising of the Committee

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes of the meeting held on 1 July 2013.

For Decision
(Pages 1 - 6)
4. **ASHTEAD COMMON CONSULTATIVE COMMITTEE - TERMS OF REFERENCE**
To approve the Ashtead Common Consultative Committee Terms of Reference.

For Decision
(Pages 7 - 8)
5. **INTRODUCTION TO STRUCTURAL CHANGES**
Verbal Report of the Superintendent of Burnham Beeches, Stoke Common and City Commons.

For Information
6. **SUMMARY REPORT OF THE VISITOR SURVEY 2012**
Report of the Superintendent of Burnham Beeches, Stoke Common and City Commons.

For Information
(Pages 9 - 16)
7. **VOLUNTEER IMPROVEMENT PLAN 2013**
Report of the Superintendent of Burnham Beeches, Stoke Common and City Commons.

For Information
(Pages 17 - 22)
8. **KEY PROJECTS AND ANNUAL WORK PROGRAMME 2013/14**
Presentation from Head Ranger & Senior Ranger of West Wickham Commons.

For Information

9. **MANAGEMENT PRIORITIES AND ANNUAL WORK PROGRAMME 2014/15**
Report of the Superintendent of Burnham Beeches, Stoke Common and City Commons.

For Information
(Pages 23 - 30)

10. **QUESTIONS**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **DATE OF NEXT MEETING**

The date of the Summer consultation meeting to be discussed.

For Decision