



Barbican Residential Committee

Date: MONDAY, 1 JUNE 2015
Time: 11.30 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Randall Anderson
Alex Bain-Stewart
Deputy John Barker
Christopher Boden
David Bradshaw
Deputy Billy Dove
Deputy Stanley Ginsburg
Ann Holmes
Michael Hudson
Vivienne Littlechild
Professor John Lumley
Jeremy Mayhew
Gareth Moore
Deputy Joyce Nash
Graham Packham
Chris Punter
Stephen Quilter
Angela Starling
Deputy John Tomlinson
Philip Woodhouse

Enquiries: Julie Mayer
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Lunch will be served in the Guildhall Club at 1pm
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **CHAIRMAN**
To appoint a Chairman in accordance with Standing Order 29.
For Decision
4. **DEPUTY CHAIRMAN**
To appoint a Deputy Chairman in accordance with Standing Order 30.
For Decision
5. **ORDER OF THE COURT**
To receive the Order of the Court of Common Council dated 23rd April 2015.
For Information
(Pages 1 - 2)
6. **MINUTES OF THE PREVIOUS MEETING**
To improve the public minutes and summary of the meeting held on 16 March 2015.
For Decision
(Pages 3 - 8)
7. **UPDATE REPORT**
Report of the Director of Community and Children's Services.
For Information
(Pages 9 - 16)
8. **SERVICE LEVEL AGREEMENTS QUARTERLY REVIEW**
Report of the Director of Community and Children's Services.
For Information
(Pages 17 - 30)
9. **BARBICAN AREA CCTV**
Report of Town Clerk (Assistant Director Safer City Partnership).
For Information
(Pages 31 - 50)
10. **ROOF APPORTIONMENTS FOR BEN JONSON AND BRETON HOUSES**
Report of the Director of the Built Environment.
For Decision
(Pages 51 - 68)

11. **GARCHEY 5 YEAR REVIEW**
Report of the Director of Community and Children's Services.
For Decision
(Pages 69 - 82)
12. **PROGRESS OF SALES AND LETTINGS**
Report of the Director of Community and Children's Services
For Information
(Pages 83 - 86)
13. **MINUTES OF THE RCC**
To receive the draft minutes of the RCC meeting held on 18th May 2015.
For Information
(Pages 87 - 92)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.
For Decision
17. **NON-PUBLIC MINUTES**
To approve the non-public minutes and summary of the meeting held on 16th March 2015.
For Decision
(Pages 93 - 96)
18. **ARREARS REPORT**
Report of the Director of Community and Children's Services.
For Information
(Pages 97 - 100)
19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**