



Ashtead Common Consultative Committee

Date: TUESDAY, 27 JANUARY 2015
Time: 11.30 am
Venue: COMMITTEE ROOM 4 - 2ND FLOOR WEST WING, GUILDHALL

Members:

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| Alderman Gordon Haines (Chairman) | James Irvine (Volunteers Representative) |
| George Abrahams (Deputy Chairman) | Paul Krause (Surrey Wildlife Trust) |
| Sylvia Moys | Conor Morrow (Lower Mole Countryside Management Project) |
| Barbara Newman | Gary Nash (Surrey County Council Youth Worker) |
| Joseph Byllam-Barnes | Councillor John Northcott (Mole Valley District Council) |
| Douglas Mobsby | Councillor Chris Townsend (Surrey County Council) |
| David Baker (Ashtead Residents' Association) | Pippa Woodall (British Horse Society) |
| Bob Eberhard (CTC Local Rights of Way) | Vacancy (Natural England) |

Enquiries: David Arnold
David.Arnold@cityoflondon.gov.uk
020 7332 1174

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes of the meeting held on 18 February 2014.
For Decision
(Pages 1 - 8)
4. **TERMS OF REFERENCE**
To note the Ashtead Common Consultative Committee Terms of Reference, approved at the last Committee meeting.
For Information
(Pages 9 - 10)
5. **UPDATE ON STRUCTURAL CHANGES**
Verbal report of the Superintendent of Burnham Beeches, Stoke Common and City Commons.
For Information
6. **SERVICE BASED REVIEW**
Verbal report of the Superintendent of Burnham Beeches, Stoke Common and City Commons.
For Information
7. **EPPING FOREST LEGISLATIVE CHANGES**
Verbal report of the Superintendent of Burnham Beeches, Stoke Common and City Commons.
For Information
8. **MANAGEMENT PRIORITIES FOR 2015/16**
Report and verbal update by the Head Ranger for Ashtead Common.
For Information
(Pages 11 - 12)
9. **REVIEW OF ANNUAL WORK PROGRAMME 2014/15 AND PRESENTATION OF THE 2015/16 ANNUAL WORK PROGRAMME**
Report and verbal update by the Senior Ranger for Ashtead Common.
For Information
(Pages 13 - 20)
10. **QUESTIONS ON MATTER RELATING TO WORK OF THE COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
12. **DATE OF NEXT MEETING**
To agree the date of the 2015 summer visit.
For Decision