



## Planning and Transportation Committee

**Date:** TUESDAY, 14 NOVEMBER 2017

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Christopher Hayward (Chairman)	Alderman Vincent Keaveny
Deputy Alastair Moss (Deputy Chairman)	Oliver Lodge
Rehana Ameer	Paul Martinelli
Randall Anderson	Andrew Mayer
Alderman Sir Michael Bear	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Sophie Anne Fernandes	Jason Pritchard
Marianne Fredericks	James de Sausmarez
Graeme Harrower	Oliver Sells QC
Christopher Hill	Graeme Smith
Alderman Robert Howard	Deputy James Thomson
Deputy Jamie Ingham Clark	William Upton
Alderman Gregory Jones QC	

**Enquiries:** Amanda Thompson  
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amanda.thompson@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM  
**NB: Part of this meeting could be the subject of audio or video recording**

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 24 October 2017.

**For Decision**  
(Pages 1 - 8)

4. **DELEGATED DECISIONS**

Report of the City Planning Officer relative to development and advertisement applications dealt with under delegated authority.

**For Information**  
(Pages 9 - 22)

5. **VALID APPLICATIONS LIST FOR COMMITTEE**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 23 - 26)

6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**

a) St Paul's Cathedral, St Paul Churchyard (Pages 27 - 56)

**For Decision**

b) St Paul's Cathedral, St Paul Churchyard - Listed Building Consent (Pages 57 - 66)

**For Decision**

c) Broken Wharf House (Pages 67 - 152)

**For Decision**

7. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

a) Barbican and Golden Lane Proposed Conservation Area (Pages 153 - 184)

**For Decision**

b) Culture Mile Look and Feel Strategy - Draft Consultation (Pages 185 - 190)

**For Decision**

c) Update to Scheme of Delegations (Pages 191 - 204)

**For Decision**

d) Thames Court Footbridge (Pages 205 - 234)

**For Information**

8. **ANNUAL ON-STREET PARKING ACCOUNTS 2016/17 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**

Report of the Chamberlain

**For Information**  
(Pages 235 - 240)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 24 October 2017.

**For Decision**  
(Pages 241 - 242)

13. **REPORT OF ACTION TAKEN UNDER URGENCY PROCEDURES**

**For Information**  
(Pages 243 - 244)

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

16. **WIND MITIGATION AND MODELLING - PRESENTATION**

**For Information**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**