



Hampstead Heath Consultative Committee

Date: TUESDAY, 29 SEPTEMBER 2015

Time: 7.00 pm

Venue: PARLIAMENT HILL CONFERENCE ROOM, PARLIAMENT HILL STAFF YARD, PARLIAMENT HILL FIELDS, HAMPSTEAD HEATH, NW5 1QR

Members:

Virginia Rounding (Chairman)	Mary Port (Dartmouth Park Conservation Area Advisory Committee)
Jeremy Simons (Deputy Chairman)	Stewart Purvis (Vale of Health Society)
Ray Booth (Barnet Mencap)	Thomas Radice (Heath and Hampstead Society)
Colin Gregory (Hampstead Garden Suburb Residents' Association)	Harunur Rashid (Bangladeshi Social Forum)
Michael Hammerson (Highgate Society)	Susan Rose (Highgate Conservation Area Advisory Committee)
Dr Gaye Henson (Marylebone Birdwatching Society)	Steve Ripley (Rambler's Association)
John Hunt (South End Green Association)	Ellin Stein (Mansfield Conservation Area Advisory Committee & Neighbourhood Association Committee)
Nigel Ley (Open Spaces Society)	Richard Sumray (London Council for Sport and Recreation)
Joanne Mould (London Wildlife Trust)	Simon Taylor (Hampstead Rugby Club)
Susan Nettleton (Heath Hands)	David Walton (Representative of Clubs on the Heath)
Helen Payne (Friends of Kenwood)	John Weston (Hampstead Conservation Area Advisory Committee)

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Dinner will be served in the Parliament Hill Café at the rising of the Committee
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes of the meeting held on 6 July 2015.
For Decision
(Pages 1 - 8)
4. **CITY OF LONDON CORPORATION (OPEN SPACES) BILL**
Report of the Remembrancer.
For Discussion
(*TO FOLLOW*)
5. **SUPERINTENDENT'S UPDATE**
Report of the Superintendent of Hampstead Heath.
For Information
(Pages 9 - 12)
6. **OPEN SPACES LEARNING PROGRAMME**
Report of the Director of Open Spaces.
For Information
(Pages 13 - 18)
7. **QUESTIONS**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
9. **DATE OF NEXT MEETING**
To note that the next meeting will be held on 9 November 2015.