



## Ashtead Common Consultative Committee

**Date:** TUESDAY, 12 JANUARY 2016

**Time:** 1.45 pm

**Venue:** COMMITTE ROOMS, 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Alderman Gordon Haines (Chairman)	Paul Krause (Surrey Wildlife Trust)
George Abrahams	Douglas Mobsby
Barbara Newman	Conor Morrow (Lower Mole Countryside Management Project)
Sylvia Moys	Gary Nash (Surrey County Council Youth Worker)
Philip Woodhouse	Councillor John Northcott (Mole Valley District Council)
David Baker (Ashtead Residents' Association)	Councillor Chris Townsend (Surrey County Council)
Joseph Byllam-Barnes	Pippa Woodall (British Horse Society)
Bob Eberhard (CTC Local Rights of Way)	
James Irvine (Volunteer Representative)	

**Enquiries:** David Arnold  
David.Arnold@cityoflondon.gov.uk  
020 7332 1174

**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes of the meeting held on 27 January 2015.  
**For Decision**  
(Pages 1 - 6)
4. **THE COMMONS DIVISIONAL PLAN 2015-18**  
Report of the Superintendent of The Commons.  
**For Information**  
(Pages 7 - 22)
5. **OPEN SPACES BILL**  
The Superintendent of The Commons to be heard.  
**For Information**
6. **SERVICE BASED REVIEW**  
The Superintendent of The Commons to be heard.  
**For Information**
7. **CHANGES TO GRANT FUNDING**  
The Head Ranger for Ashtead Common to be heard.  
**For Information**
8. **MANAGEMENT ISSUES AND PRIORITIES**  
The Head Ranger for Ashtead Common to be heard.  
**For Information**
9. **REVIEW OF ANNUAL WORK PROGRAMME 2015/16 AND PRESENTATION OF THE 2016/17 PROGRAMME**  
The Senior Ranger for Ashtead Common to be heard.  
**For Information**
10. **QUESTIONS**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
12. **DATE OF SUMMER WALK**  
The date and time of the summer walk to be agreed.  
**For Decision**