



## Markets Committee

**Date:** WEDNESDAY, 5 SEPTEMBER 2018  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

James Tumbridge (Chairman)	Deputy Edward Lord
John Chapman (Deputy Chairman)	Alderman Nicholas Lyons
Rehana Ameer	Alderman Professor Michael Mainelli
Tom Anderson	Wendy Mead
Adrian Bastow	Deputy Robert Merrett
Matthew Bell	Andrien Meyers
Peter Bennett	Deputy Brian Mooney
Nicholas Bensted-Smith	Benjamin Murphy
Mark Bostock	Deputy Joyce Nash
Richard Crossan	John Petrie
Deputy Kevin Everett	Stephen Quilter
Sophie Anne Fernandes	John Scott (Chief Commoner)
Michael Hudson	Ian Seaton
Deputy Henry Jones	Deputy Dr Giles Shilson
Angus Knowles-Cutler	Deputy Tom Sleigh
Gregory Lawrence	Mark Wheatley
Tim Levene	

**Enquiries:** Martin Newton  
tel. no.: 020 7332 3154  
martin.newton@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm  
N.B. Part of this meeting could be the subject of audio or visual recording

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**  
To agree the public minutes of the meeting held on 11 July 2018.  
**For Decision**  
(Pages 1 - 6)
4. **MARKETS COMMITTEE RISK**  
Report by the Director of Markets and Consumer Protection.  
**For Information**  
(Pages 7 - 12)
5. **SUPERINTENDENTS ORAL UPDATES**  
The Superintendents to be heard.  
**For Information**
6. **MARKETS BUSINESS PLAN UPDATE**  
Report by the Director of Markets and Consumer Protection.  
**For Information**  
(Pages 13 - 28)
7. **CHRISTMAS 2018 - SMITHFIELD MARKET TRAFFIC MANAGEMENT PLAN**  
Report by the Superintendent, Smithfield Market.  
**For Decision**  
(Pages 29 - 42)
8. **BILLINGSGATE MARKET CONSULTATIVE ADVISORY COMMITTEE**  
Oral update by the Director of Markets and Consumer Protection.  
**For Information**
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
11. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

## Part 2 - Non-Public Agenda

12. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 11 July 2018.  
**For Decision**  
(Pages 43 - 44)
13. **MARKETS CONSOLIDATION PROGRAMME**  
Joint report by the City Surveyor and the Director of Markets and Consumer Protection.  
**For Decision**  
(Pages 45 - 82)
14. **CONCESSIONARY PARKING AT SMITHFIELD MARKET DURING THE CHRISTMAS PERIOD 2018**  
Report by the Superintendent, Smithfield Market.  
**For Decision**  
(Pages 83 - 86)
15. **CITY'S ESTATE - LETTING STRATEGY FOR COMMERCIAL OFFICES AT SMITHFIELD MARKET ACKNOWLEDGING THE STRATEGIC REVIEW OF THE CITY'S WHOLESALE MARKETS**  
Report by the City Surveyor.  
**For Information**  
(Pages 87 - 102)
16. **MUSEUM OF LONDON RELOCATION - PROJECT UPDATE**  
Report by the Town Clerk.  
**For Information**  
(Pages 103 - 126)
17. **MARKETS DEBT ARREARS**  
Report by the Director of Markets and Consumer Protection.  
**For Information**  
(Pages 127 - 136)
18. **TENANCIES AT WILL AND ASSIGNMENTS**  
Report by the Director of Markets and Consumer Protection.  
**For Information**  
(Pages 137 - 140)
19. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**