



Port Health & Environmental Services Committee

Date: TUESDAY, 6 MARCH 2018
Time: 11.00 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Jeremy Simons (Chairman)	Deputy Tom Hoffman
Deputy Keith Bottomley (Deputy Chairman)	Deputy Wendy Hyde
Deputy John Absalom	Deputy Henry Jones
Caroline Addy	Vivienne Littlechild
Alderman Nick Anstee	Andrew McMurtrie
Alexander Barr	Andrien Meyers
Adrian Bastow	Deputy Brian Mooney
Peter Bennett	Benjamin Murphy
Tijs Broeke	Deputy Joyce Nash
Peter Dunphy	Henrika Priest
Mary Durcan	Deputy Richard Regan
Deputy Kevin Everett	Deputy Elizabeth Rogula
Anne Fairweather	John Scott
Alderman David Graves	Mark Wheatley
Graeme Harrower	Deputy Philip Woodhouse
Christopher Hill	VACANCY

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 16 January 2018.

For Decision
(Pages 1 - 10)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Decision
(Pages 11 - 12)
5. **CONSULTATION AND STUDY OF THE IMPACT OF SATURDAY CONSTRUCTION WORK ACTIVITIES IN THE CITY OF LONDON**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 13 - 24)
6. **THE LOCAL DECLARATION ON SUGAR REDUCTION AND HEALTHIER FOOD**
Report of the Director of Community and Children's Services.

For Decision
(Pages 25 - 34)
7. **UPDATE ON THE IMPACT OF THE UK LEAVING THE EU (BREXIT) ON PORT HEALTH & PUBLIC PROTECTION**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 35 - 44)
8. **CRYPTOCURRENCIES AND THE CITY OF LONDON**
Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 45 - 50)

9. **STREET TRADING FEES 2018/19**
Report of the Director of Markets and Consumer Protection.
- For Decision**
(Pages 51 - 56)
10. **MASSAGE & SPECIAL TREATMENT LICENCE FEES 2018/19**
Report of the Director of Markets and Consumer Protection.
- For Decision**
(Pages 57 - 64)
11. **SETTING OF STATUTORY FEES FOR LICENSING HOUSES IN MULTIPLE OCCUPATION**
Report of the Director of Markets and Consumer Protection.
- For Decision**
(Pages 65 - 68)
12. **LOW EMISSION NEIGHBOURHOOD: UPDATE ON PROPOSALS FOR ULTRA LOW / ZERO EMISSION STREET**
Report of the Director of Markets and Consumer Protection.
- For Decision**
(Pages 69 - 92)
13. **FINAL DEPARTMENTAL BUSINESS PLAN 2018/19 - DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Director of the Built Environment.
- For Decision**
(Pages 93 - 98)
14. **DEPARTMENT OF THE BUILT ENVIRONMENT (CLEANSING SERVICES) BUSINESS PLAN PROGRESS REPORT FOR PERIOD 1 (AUGUST - NOVEMBER) 2017**
Report of the Director of the Built Environment.
- For Information**
(Pages 99 - 106)
15. **PLASTIC FREE CITY**
Director of the Built Environment to be heard.
- For Information**
16. **REPORT OF ACTION TAKEN**
Report of the Town Clerk.
- For Information**
(Pages 107 - 144)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
Any items of business that the Chairman may decide are urgent.
19. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

20. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 16 January 2018.

For Decision
(Pages 145 - 148)
21. **PROPOSED CHARGES FOR STREET CLEANSING, WASTE COLLECTION AND PUBLIC CONVENIENCES 2018/19**
Report of the Director of the Built Environment.

For Decision
(Pages 149 - 158)
22. **DEBT ARREARS - PORT HEALTH AND ENVIRONMENTAL SERVICES PERIOD ENDING 31 DECEMBER 2017**
Joint Report of the Director of the Built Environment, Director of Markets and Consumer Protection, and Director of Open Spaces.

For Information
(Pages 159 - 168)
23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**