



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 27 NOVEMBER 2018  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Jeremy Simons (Chairman)	Graeme Harrower
Deputy Keith Bottomley (Deputy Chairman)	Christopher Hill
Deputy John Absalom	Deputy Tom Hoffman
Caroline Addy	Deputy Wendy Hyde
Alderman Nick Anstee	Deputy Jamie Ingham Clark
Alexander Barr	Shravan Joshi
Adrian Bastow	Vivienne Littlechild
Deputy John Bennett	Andrew McMurtrie
Peter Bennett	Andrien Meyers
Tijs Broeke	Deputy Brian Mooney
John Chapman	Deputy Joyce Nash
Peter Dunphy	Henrika Priest
Mary Durcan	Jason Pritchard
Deputy Kevin Everett	Deputy Richard Regan
Anne Fairweather	Deputy Elizabeth Rogula
Alderman David Graves	Mark Wheatley

**Enquiries:** Sacha Than  
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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 25 September 2018.  

**For Decision**  
(Pages 1 - 10)
4. **MINUTES**  
To agree the public minutes and summary of the meeting held on 8 November 2018.  

**For Decision**  
(Pages 11 - 14)
5. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  

**For Information**  
(Pages 15 - 18)
6. **CITY CORPORATION MODERN SLAVERY STATEMENT**  
Report of the Chamberlain.  

**For Decision**  
(Pages 19 - 42)
7. **CONSULTATION ON NOISY SATURDAY CONSTRUCTION WORK ACTIVITIES IN THE CITY OF LONDON**  
Report of the Director of Markets and Consumer Protection.  

**For Decision**  
(Pages 43 - 126)
8. **46TH CITY OF LONDON THAMES FISHERY RESEARCH EXPERIMENT**  
Report of the Director of Markets and Consumer Protection.  

**For Decision**  
(Pages 127 - 134)

9. **GARDEN WASTE RECYCLING TRIAL ON THE BARBICAN ESTATE**  
Report of the Director of Built Environment.
- For Decision**  
(Pages 135 - 138)
10. **UPDATE ON THE IMPACT OF THE UK LEAVING THE EU (BREXIT) ON PORT HEALTH & PUBLIC PROTECTION**  
Report of the Director of Markets and Consumer Protection.
- For Information**  
(Pages 139 - 150)
11. **BANKSY ARTWORK - BARBICAN EXHIBITION HALLS**  
Joint report of the Managing Director, Barbican Centre, Director of Built Environment and the Town Clerk.
- For Information**  
(Pages 151 - 160)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**  
Any items of business that the Chairman may decide are urgent.
14. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

### **Part 2 - Non-public Agenda**

15. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 25 September 2018.
- For Decision**  
(Pages 161 - 164)
16. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 8 November 2018.
- For Decision**  
(Pages 165 - 168)

17. **DEBTORS - PORT HEALTH AND ENVIRONMENTAL SERVICES PERIOD ENDING 30 SEPTEMBER 2018**

Joint report of the Director of the Built Environment, Director of Markets and Consumer Protection, and Director of Open Spaces.

**For Information**  
(Pages 169 - 178)

18. **WALBROOK WHARF OFFICES**

Joint report of the Director of The Built Environment, and Director of Markets and Consumer Protection.

**For Information**  
(Pages 179 - 180)

19. **REPORT OF ACTION TAKEN**

Report of the Town Clerk.

**For Information**  
(Pages 181 - 184)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**