



## Open Spaces and City Gardens

**Date:** MONDAY, 14 OCTOBER 2019  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Oliver Sells QC (Chairman)  
Graeme Doshi-Smith (Deputy Chairman)  
Alderman Ian Luder  
Wendy Mead  
Barbara Newman  
Jeremy Simons  
Deputy John Tomlinson  
Caroline Haines  
Deputy Philip Woodhouse (Ex-Officio Member)  
Karina Dostalova (Ex-Officio Member)  
Anne Fairweather (Ex-Officio Member)

**Enquiries:** Richard Holt  
[Richard.Holt@cityoflondon.gov.uk](mailto:Richard.Holt@cityoflondon.gov.uk)

Lunch will be served in the Guildhall Club at 1pm

N.B. part of this meeting may be subject to audio-visual recording

**John Barradell**  
Town Clerk and Chief Executive

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the previous meeting of the Open Spaces & City Gardens Committee on 15 July 2019.

**For Decision**  
(Pages 1 - 8)

4. **BREXIT UPDATE**  
Director of Open Spaces to be heard.

**For Information**

### **Open Spaces**

5. **THREE YEAR REVIEW OF THE OPEN SPACES DEPARTMENT'S 'GREEN SPACES, LEARNING PLACES' PROGRAMME**  
Report of the Director of Open Spaces.

**For Information**  
(Pages 9 - 46)

### **City Gardens**

6. **SUPERINTENDENT'S UPDATE**  
Report of the Director of Open Spaces.

**For Information**  
(Pages 47 - 54)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

## **Part 2 - Non-Public Agenda**

9. **EXCLUSION OF THE PUBLIC**  
MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

10. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the previous meeting of the Open Spaces & City Gardens Committee held on 15 July 2019.  

**For Decision**  
(Pages 55 - 56)
11. **FINSBURY CIRCUS GARDEN REINSTATEMENT**  
Report of the City Surveyor.  

**For Decision**  
(Pages 57 - 82)
12. **RENNIE GARDEN**  
Report of the City Surveyor.  

**For Decision**  
(Pages 83 - 90)
13. **REPORT OF ACTION TAKEN**  
Report of the Town Clerk.  

**For Information**  
(Pages 91 - 92)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**