



## Barbican Residential Committee

**Date:** MONDAY, 18 MARCH 2019  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **TO ELECT A DEPUTY CHAIRMAN IN ACCORDANCE WITH STANDING ORDER 30**
4. **MINUTES OF THE PREVIOUS MEETING**  
**For Decision**
5. **DRAFT MINUTES OF THE RCC**  
**For Decision**  
(Pages 1 - 6)
6. **UPDATE REPORT**  
**For Information**  
(Pages 7 - 16)
7. **ELECTRIC VEHICLE CHARGING POLICY**  
**For Information**  
(Pages 17 - 24)
8. **CHARGING POLICY FOR DISABLED CAR PARK USERS**  
**For Decision**  
(Pages 25 - 28)
9. **CHARGING POLICY FOR DISABLED CAR PARK USERS**  
**For Decision**  
(Pages 29 - 36)
9. **POLICY FOR MISCELLANEOUS CAR PARK CHARGES**  
**For Decision**

(Pages 37 - 42)

10. **BARBICAN ESTATE REDECORATIONS PROGRAMME 2020/25 - GATEWAY 3/4  
OPTIONS APPRAISAL**

**For Decision**  
(Pages 43 - 60)
11. **REPAIRS AND MAINTENANCE TO ROOFS/BALCONIES FOLLOWING WATER  
PENETRATION**

**For Information**  
(Pages 61 - 78)
12. **SERVICE LEVEL AGREEMENTS QUARTERLY REVIEW: OCTOBER -  
DECEMBER 2018**

**For Information**  
(Pages 79 - 90)
13. **PROGRESS OF SALES AND LETTINGS**

**For Information**  
(Pages 91 - 94)
14. **BARBICAN ARREARS**

**For Information**  
(Pages 95 - 98)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**

**For Decision**
18. **NON-PUBLIC MINUTES**

**For Decision**  
(Pages 99 - 102)
19. **BARBICAN ARREARS**

**For Information**  
(Pages 103 - 106)
20. **RESIDENTIAL RENT REVIEW**

**For Decision**  
(Pages 107 - 116)

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**For Decision**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**For Decision**

Item received too late for circulation in conjunction with the Agenda.

**John Barradell  
Town Clerk and Chief Executive**