



## Markets Committee

**Date:** WEDNESDAY, 27 NOVEMBER 2019

**Time:** 11.30am

**Venue:** COMMITTEE ROOMS 3 & 4 - 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

James Tumbridge (Chairman)	Alderman Bronek Masojada
John Chapman (Deputy Chairman)	Wendy Mead
Matthew Bell	Deputy Robert Merrett
Peter Bennett	Deputy Brian Mooney
Nicholas Bensted-Smith	Deputy Joyce Nash
Mark Bostock	John Petrie
Deputy David Bradshaw	Stephen Quilter
John Edwards	John Scott
Deputy Kevin Everett	Ian Seaton
Alderman David Graves	Deputy Dr Giles Shilson
Michael Hudson	Deputy Tom Sleigh
Deputy Henry Jones	Mark Wheatley
Angus Knowles-Cutler	Deputy Philip Woodhouse
Gregory Lawrence	Dawn Wright
Deputy Edward Lord	

**Enquiries:** Antoinette Duhaney, 020 7332 1408,  
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Lunch will be served in the Guildhall Club at 1pm  
N.B. Part of this meeting could be the subject of audio or visual recording

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**  
To agree the public minutes of the meeting held on 25.09.19.  
**For Decision**  
(Pages 1 - 8)
4. **SUPERINTENDENT UPDATES (ORAL REPORT)**  
To hear updates from the Superintendents of Billingsgate, New Smithfield and Spitalfields Markets.  
**For Information**
5. **MARKETS COMMITTEE RISK UPDATE**  
Report of the Director of Markets & Consumer Protection.  
**For Information**  
(Pages 9 - 20)
6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
8. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.  
**For Decision**

## Part 2 - Non-Public Agenda

9. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 25.09.19.  
**For Decision**  
(Pages 21 - 22)
10. **BILLINGSGATE MARKET DEBTS**  
Report of the Director of Markets & Consumer Protection.  
**For Decision**  
(Pages 23 - 26)

11. **MARKETS DEBTS ARREARS FOR PERIOD ENDING 31ST OCTOBER 2019**

Report of the Director of Markets & Consumer Protection.

**For Information**

(Pages 27 - 44)

12. **MARKETS CONSOLIDATION PROGRAMME UPDATE**

Joint report of the Town Clerk and City Surveyor.

Note: The appendices to this report have not been circulated as part of this agenda and are available electronically from the Committee Secretary on request.

**For Information**

(Pages 45 - 54)

13. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**